

Dear Councillor,

You are hereby summoned to attend the **ANNUAL MEETING** of the Council of the Metropolitan Borough of Walsall to be held on **MONDAY the TWENTIETH day of MAY 2019 at 6.00 p.m.** at the Council House, Walsall.

Dated this 10th day of May, 2019.

Yours sincerely,

Chief Executive.

The business to be transacted is as follows:

- 1. Apologies.
- 2. Election of Mayor for the Municipal Year 2019/2020.
- 3. Appointment of Deputy Mayor for the Municipal Year 2019/2020.
- 4. To approve as correct records and sign the minutes of the meetings of the Council held on 8th and 26th April, 2019.
- 5. Mayor's announcements.
- 6. Presentation of badges to retiring Mayor and Mayoress.

7. Vote of thanks to the retiring Mayor.

## The Mayor to move that the Council adjourn until 6.00 p.m. on Wednesday 22nd May 2019

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8. Declarations of interest.

## 9. Local Government (Access to Information) Act, 1985 (as amended):

To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.

10. **Election results – 2nd May 2019**. Report reproduced in the reports booklet for this meeting.

11. Formation of Political Groups. Report to follow.

12. **Appointment of Leader of the Council**. Report reproduced in the reports booklet for this meeting.

13. **Corporate Parenting Board – annual report.** Report reproduced in the reports booklet for this meeting.

14. **Members appointed to the Executive**. Schedule reproduced in the reports booklet for this meeting.

15. **Constitution and timetable of meetings 2019/2020**. Report reproduced in the reports booklet for this meeting.

## 16. To appoint members to serve on Committees.

(Note: Document to be circulated prior to the meeting.)

## 17. To appoint Chairmen and Vice-Chairmen of Committees.

(Note: Document to be circulated prior to the meeting)

18. If necessary to consider the suspension of Council Procedure Rule 9 to enable the remaining items on the agenda to be dealt with at this meeting.

19. **Appointment of representatives on outside bodies and charities**. To appoint representatives to serve on outside bodies and charities for the municipal year 2019/2020.

(Note: Completed template to be circulated prior to the meeting.)