



# **Walsall Metropolitan Borough Council**

---

---

## **ST. MATTHEWS AND BIRCHILLS/LEAMORE LOCAL NEIGHBOURHOOD PARTNERSHIP**

**TUESDAY, 12<sup>TH</sup> JULY, 2005 AT 6.00 P.M.**

Your attendance is requested at the above meeting, which will be held at Croft Community Association, Croft Street, Walsall.

A list of the items of business to be considered at the meeting, together with any supporting papers, is enclosed. Please bring the papers with you to the meeting.

**MEMBERSHIP:**

Councillor Mohammed Arif  
Councillor Joan Barton  
Mr. Malcolm Barton  
Mr. Martin Cain  
Mr. Hilson Carter  
Mr. Terry Edis  
Mrs. Jane Evans  
Inspector Andy Gilbert  
Mr. Christopher Jones  
Councillor Haqnawaz Khan  
Mr. Tariq Khan  
Councillor Barbara McCracken  
Mr. Musaddique Miah  
Mr. Andrew Moulton  
Mr. Aftab Nawaz  
Councillor Tim Oliver  
Mrs. Elaine Perrins  
Mr. Mejamur Rohman  
Councillor Carol Rose

---

*Constitutional Services, The Civic Centre, Darwall Street, Walsall, WS1 1TP*  
Contact Name: **Mr. Brooke** Telephone: (01922) **652014** Fax: (01922) 653547  
[www.walsall.gov.uk](http://www.walsall.gov.uk)

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

## **AGENDA**

1. Appointment of Chair and use of provider.
2. Introductions.
3. Apologies.
4. To agree the minutes of the meeting held on 14<sup>th</sup> April, 2005, as a correct record.  
Copy enclosed.
5. Feedback on issues raised by way of Public Forum/Petitions enclosed.
6. Declarations of Interest.
7. Petitions.
8. Gateway Project.  
Presentation.
9. Funding priorities of action.  
Copy enclosed.
10. Partnership Plan and Feedback from Task Groups.  
Copy enclosed.
11. Involving Young People.  
Copy enclosed.
12. Sawmill Close Union of Tenants.  
Presentation.
13. Training and Development Issues.

14. Public Forum.

15. Dates, times and venues for future meetings  
Copy enclosed.

- oOo -