



Walsall Council

PLANNING COMMITTEE

THURSDAY 1 DECEMBER, 2016 AT 5.30 p.m.

In the Council Chamber at the Council House

MEMBERSHIP:

Councillor M. Nazir (Chairman)
Councillor Worrall (Vice Chairman)
Councillor Barker
Councillor Bird
Councillor P. Bott
Councillor Chambers
Councillor Craddock
Councillor Creaney
Councillor Douglas-Maul
Councillor S. Fitzpatrick
Councillor Follows
Councillor Harris
Councillor Jones
Councillor Nawaz
Councillor Perry
Councillor Rochelle
Councillor Sarohi
Councillor I. Shires
Councillor Sohal
Councillor Young

QUORUM:

Seven Members

Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW
Contact Name: **Mrs Mycock** Telephone (01922) **654762** Fax: (01922) 654301
www.walsall.gov.uk

**If you are disabled and require help to and from the meeting room,
please contact the person above**

AGENDA

PART I - PUBLIC SESSION

1. Apologies.
2. Minutes – 3 November, 2016 - copy **enclosed**.
3. Declarations of Interest.
4. Deputations and Petitions.
5. **Local Government (Access to Information) Act, 1985 (as amended):**

To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
6. Development Management Performance Update Report – report of the Head of Planning, Engineering and Transportation - **enclosed**
7. 16 Shaw Street, Walsall, WS2 8PH – Enforcement Reference: E16/0142 - report of the Head of Planning, Engineering and Transport - **enclosed**
8. Application List for Permission to Develop:
 - a) Items subject to Public Speaking;
 - b) Items 'Called-in' by Members
 - c) Items not subject to 'Call-in'
- copy **enclosed**

PART II - PRIVATE SESSION

9. Eagle Public House, Cresswell Crescent, Walsall, WS3 2TS – report of the Head of Planning, Engineering and Transportation – **enclosed**

[Exempt information under paragraph 7 of Part I of Schedule 12A of the Local Government Act, 1972 (as amended)]

10. Former Leathern Bottle Public House, Cresswell Crescent, Walsall, WS3 2UW – report of the Head of Planning, Engineering and Transportation - **enclosed**

[Exempt information under paragraph 7 of Part I of Schedule 12A of the Local Government Act, 1972 (as amended)]