



# Walsall Council

## PLANNING COMMITTEE

THURSDAY 2 FEBRUARY, 2017 AT 5.30 p.m.

In the Council Chamber at the Council House

**MEMBERSHIP:**

Councillor M. Nazir (Chairman)  
Councillor Worrall (Vice Chairman)  
Councillor Barker  
Councillor Bird  
Councillor P. Bott  
Councillor Chambers  
Councillor Craddock  
Councillor Creaney  
Councillor Douglas-Maul  
Councillor S. Fitzpatrick  
Councillor Follows  
Councillor Harris  
Councillor Jones  
Councillor Nawaz  
Councillor Perry  
Councillor Rochelle  
Councillor Sarohi  
Councillor I. Shires  
Councillor Sohal  
Councillor Young

**QUORUM:**

Seven Members

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Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW  
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*[www.walsall.gov.uk](http://www.walsall.gov.uk)*

**If you are disabled and require help to and from the meeting room,  
please contact the person above**

## A G E N D A

### PART I - PUBLIC SESSION

1. Apologies
2. Minutes – 5 January, 2017 – copy **enclosed**.
3. Declarations of Interest.
4. Deputations and Petitions.
5. **Local Government (Access to Information) Act, 1985 (as amended)**:  
To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
6. Development Management Performance Update Report – report of the Head of Planning, Engineering and Transportation - **enclosed**
7. Community Infrastructure Levy (CIL) and S106 – report of the Head of Planning, Engineering and Transportation - **enclosed**
8. Proposed Local Planning Enforcement Plan (LPEP) - report of the Head of Planning, Engineering and Transportation – **enclosed**
9. Section 106 Report – Financial Year 2015/16 - report of the Head of Planning, Engineering and Transportation – **enclosed**
10. Section 106 Report – Quarters 1 to 3 of 2016/17 - report of the Head of Planning, Engineering and Transportation - **enclosed**
11. Land at the Corner of Holly Hedge lane and Wolverhampton Road, Walsall – report of the Head of Planning and Building Control - **enclosed**
12. Application List for Permission to Develop:
  - a) Items subject to Public Speaking;
  - b) Items 'Called-in' by Members
  - c) Items not subject to 'Call-in'- copy **enclosed**

## **PART II - PRIVATE SESSION**

13. Former Brown Jug Public House – report of the Head of Planning, Engineering and Transportation – **enclosed**

[Exempt information under paragraph 7 of Part I of Schedule 12A of the Local Government Act, 1972 (as amended)]