



Walsall Council

## Environment Scrutiny and Performance Panel

Meeting to be held on **19 APRIL 2011 AT 6.00PM**

Your attendance is requested at the above meeting, which will be held at, the Council House, Lichfield Street, Walsall, WS1 1TW.

A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

**MEMBERSHIP:** Councillor L. Beeley (Chair)  
Councillor F. Westley (Vice-Chair)  
Councillor D. Anson  
Councillor C. Bott  
Councillor R. Carpenter  
Councillor J. Cook  
Councillor B. Tweddle  
Councillor M. Munir  
Councillor M. Yasin

**Portfolio Holder:** Councillor T. Ansell – Transport  
Councillor A. Harris – Leisure, Culture and Environment

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Scrutiny Team at the Civic Centre, Walsall (Telephone 01922 653317) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

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Constitutional Services, The Civic Centre, Darwall Street, Walsall, WS1 1TP  
Contact: Neil Picken ☎ 01922 652018 E-mail: [pickenn@walsall.gov.uk](mailto:pickenn@walsall.gov.uk)  
[www.walsall.gov.uk](http://www.walsall.gov.uk)

**If you are disabled and require help to and from the meeting, please contact the person above**

## ITEMS FOR BUSINESS

1.	<b>Apologies</b> To receive apologies for absence from Members of the Panel.	
2.	<b>Substitutions</b> To receive notice of any substitutions for a Member of the Panel for the duration of the meeting.	
3.	<b>Declarations of interest and party whip</b> To receive declarations of interest or the party whip from Members in respect of items on the agenda.	
4.	<b>Minutes</b> To approve and sign the minutes of the meeting that took place on 8 March, 2011.	<u>Enclosed</u>
5.	<b>Green Space Service Urban Forestry Unit</b> This report seeks to inform the Environmental Scrutiny and Performance Panel of the operation and importance of the Green Space Services Urban Forestry Unit.	<u>Enclosed</u>
6.	<b>Town Centre Parking Working Group - Update</b> This report updates Members of the progress made by the Town Centre Parking Working Group.	<u>Enclosed</u>
7.	<b>Work Programme and Forward Plan</b> To review the Panel's work programme for 2010/11 and consider the latest version of Cabinet's Forward Plan of Key Decisions.	<u>Enclosed</u>
8.	<b>Date of next meeting</b> To note that the date of the next meeting will be agreed by Annual Council on 25 May, 2011.	

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