



Walsall Metropolitan Borough Council

ALDRIDGE SOUTH AND STREETLY LOCAL NEIGHBOURHOOD PARTNERSHIP

TUESDAY 14 JUNE 2005 AT 7.00 P.M.

Your attendance is requested at the above meeting, which will be held at the **Aldridge School - A Science College, Tynings Lane, Aldridge**

A list of the items of business to be considered at the meeting, together with any supporting papers, is enclosed. Please bring the papers with you to the meeting.

MEMBERSHIP:

Councillor Tom Ansell
Councillor Gary Clarke
Councillor Brian Douglas-Maul
Mr. Robert Gilham
Mr. Phil Griffin
Mr. Michael Harrison
Mr. Tony Harrison
Mrs Jenny Henney
Mrs Pauline Heydon
Councillor Eddie Hughes
Councillor John O'Hare
Mr. Ron Perks
Mr. Dusan Popratnjak
Mr. Peter Roberts
Councillor John Rochelle
Inspector Dave Storr
Mrs. Jan Taylor

Constitutional Services, The Civic Centre, Darwall Street, Walsall, WS1 1TP
Contact Name: **Frazer Powell** Telephone: (01922) **652015** Fax: (01922) 653547
www.walsall.gov.uk

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website www.walsall.gov.uk.

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

AGENDA

1. Appointment of Chairman for the Municipal Year 2005/2006 and use of president.
2. Introductions.
3. Apologies.
4. To agree the minutes of the meeting held on 9 March 2005 as a correct record.
Copy enclosed.
5. Declarations of interest.
6. Petitions.
7. Redhouse Estate EQUALS Project.
Presentation.
8. Partnership plan, feedback from Task Groups meetings.
Report enclosed.
9. Funding priorities for action.
Report to follow.
10. Children's centres and extended schools.
Presentation.
11. Community safety update bulletin:
Crime figures and rates 2002-2005.
Copy enclosed.
12. Statement of community involvement
Presentation.
13. Involving young people.
Report enclosed.

14. Gateways project.
Presentation.
15. Dates, times and venues for future LNP meetings.
Report enclosed.
16. Public forum.

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