



# ***Walsall Metropolitan Borough Council***

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## **PHEASEY AND PADDOCK LOCAL NEIGHBOURHOOD PARTNERSHIP**

**MONDAY, 17<sup>TH</sup> OCTOBER, 2005 AT 6.00 P.M.**

Your attendance is requested at the above meeting, which will be held at St. Martins Church Hall, Daffodil Road, Walsall.

A list of the items of business to be considered at the meeting, together with any supporting papers, is enclosed. Please bring the papers with you to the meeting.

**MEMBERSHIP:**

- Councillor Chris Towe (Chairman)
- Councillor Adrian Andrew
- Mr. Fred Bell
- Councillor Mike Bird
- Mr. Gary Brookes
- Sergeant Martin Brown
- Mr. Frank Foster
- Ms. Sharon Froggatt
- Mr. Pete Griffin
- Mr. Stuart Holtam
- Mrs. Barbara Manison
- Councillor Rose Martin
- Mr. John Punch
- Councillor Barry Sanders
- Ms. Yvette Sheward
- Ms. Jeet Sohal
- Councillor Zahid Ali

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*Constitutional Services, The Civic Centre, Darwall Street, Walsall, WS1 1TP*  
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Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

## AGENDA

1. Introductions.
2. Apologies.
3. To agree the minutes of the meeting held on 11<sup>th</sup> July, 2005, as a correct record.  
Copy enclosed.
4. Declarations of interest.
5. Petitions.
6. Public forum.
7. **Presentations:**
  - (a) External funding - Andrew Rainsford, External Funding Manager;
  - (b) Children's centres - Michael Hiscox;
  - (c) Framework plan for town centre - Urban Regeneration Company.
8. Walsall Borough Strategic Partnership - Borough Resource Allocation Group.  
Report enclosed.
9. Partnership plan and feedback from Task Groups.  
(including youth presentation).  
Report enclosed.
10. Funding priorities for action.  
Report enclosed.
11. **Information items**
  - (a) Three Crowns School site.  
Report enclosed;
  - (b) Transforming Your Space - Update.  
Report enclosed.
  - (c) Request for Medical Centre in Paddock.  
Report enclosed.

