



Walsall Council

**WILLENHALL NORTH / WILLENHALL SOUTH /
SHORT HEATH AREA PANEL SUB-COMMITTEE**

THURSDAY, 17 OCTOBER, 2013 AT 5.00 P.M.

In a Conference Room at The Council House, Walsall

Membership:

Councillor. D. Barker
Councillor. G. Illmann-Walker
Councillor. I. Shires
Councillor. D. Shires

Quorum: Two Members

Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW
Contact Name: **Neil Picken** Telephone (01922) **654369** Fax: (01922) 654301
www.walsall.gov.uk

**If you are disabled and require help to and from the meeting room,
please contact the person above**

AGENDA

PART I - PUBLIC SESSION

1. **Appointment of Chair**
2. **Appointment of Vice- Chair**
3. **Apologies**
4. **Declarations of Interest.**
5. **Local Government (Access to Information) Act, 1985 (as amended):**

To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
6. **Deprivation**

To receive a presentation on deprivation.
7. **Date of next meeting**

To be agreed.