



WALSALL METROPOLITAN BOROUGH COUNCIL

FORWARD PLAN OF KEY DECISIONS

Civic Centre,
Darwall Street,
Walsall, WS1 1TP
www.walsall.gov.uk

18 March 2005

FORWARD PLAN

The Forward Plan sets out decisions that are termed as “key decisions” which the Executive (Cabinet) intend to take over the following 4 months. Preparation of the Forward Plan helps the Council to programme its work. The purpose of the Forward Plan is to give plenty of notice and an opportunity for consultation on the issues to be discussed. The Plan is updated in the middle of each month with the period of the Plan being rolled forward by one month and republished. The Plan is available for public inspection at the Civic Centre Reception, Darwall Street, Walsall. Copies of the Plan can be obtained from John Garner, Cabinet Office, Walsall MBC, Civic Centre, Darwall Street, Walsall, WS1 1TP, 01922 653500 or e-mail cabinetoffice@walsall.gov.uk. The Forward Plan can also be accessed from the Council’s website at www.walsall.gov.uk and this version is updated on a regular basis. The Cabinet are allowed to make urgent decisions which do not appear in the Forward Plan.

Please note that the decision dates are indicative and are subject to change. Please contact the above addressee if you wish to check the date for a particular item.

The Cabinet Members and their responsibilities are as follows:-

Leader of the Council
Deputy Leader and Resources and Performance Management
Children’s Services
Community Engagement and Organisational Development
Culture and Leisure
Environment
Health and Social Care
Housing and Community Safety
Regeneration

Councillor Tom Ansell
Councillor John O’Hare
Councillor Eddie Hughes
Councillor Zahid Ali
Councillor Garry Perry
Councillor Marco Longhi
Councillor Alan Paul
Councillor Melvin Pitt
Councillor Adrian Andrew

The Cabinet agenda and reports are available for inspection by the public 7 days prior to the meeting of the Cabinet. The papers can be seen at 2nd Floor Reception Desk at the Civic Centre, Walsall. The papers are also available on the Council's website referred to above shortly before the meeting. Background papers are listed on each report submitted to the Cabinet and members of the public are entitled to see these documents unless they are confidential. The report also contains the name and telephone number of a contact officer. These details can also be found in the Forward Plan.

Meetings of the Cabinet are open to the public and take place in Conference Room 2 at the Council House, Walsall on a three weekly basis. Occasionally there are items included on the agenda which are confidential and for those items the public will be asked to leave the meeting.

The Forward Plan does not list all decisions which have to be taken by the Council only "key decisions" which are those decisions which have a significant effect within the community or which involve considerable expenditure or savings.

Cabinet meeting for 2004/2005 at 6.00 p.m.

| 2004 | 2005 |
|--------------|-------------|
| 8 September | 19 January |
| 29 September | 9 February |
| 20 October | 2 March |
| 10 November | 23 March |
| 1 December | 13 April |
| 22 December | 11 May |

**FORWARD PLAN OF KEY DECISIONS
MARCH TO JULY 2005 (18.3.05)**

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|--|-----------------------|---|--|---|-----------------------------------|
| Reference No./ Date first entered in Plan | Key decision to be considered (to provide adequate details for those both in and outside the Council) | Decision maker | Background papers (if any) and Contact Officer | Main consultees | Contact Member (All Members can be written to at Civic Centre, Walsall) | Date item to be considered |
| 20/05 (17.2.05) | Corporate financial performance | Cabinet | Jennie Collier 652966 | | Cllr. O'Hare | 23 March 2005 |
| 25/05 (17.2.05) | Corporate Plan | Cabinet Council | Karen Adderley 652058 | | Cllr. Ansell | 23 March 2005 25 April 2005 |
| 30/05 (18.3.05) | Developing the Local Public Service Agreement for Walsall | Cabinet | Kam Mavi | | Cllr. O'Hare | 23 March 2005 |
| 9/05 (14.1.05) | Determination of admission arrangements for community and controlled schools 2006/7 | Cabinet | Jane Lucas 686216 | | Cllr. Hughes | 23 March 2005 |
| 19/05 (17.2.05) | Moxley Infant/Dorothy Purcell – determination of statutory proposals | Cabinet | Susan Lupton 686209 | | Cllr. Hughes | 23 March 2005 |
| 22/05 (17.2.05) | Libraries Service review and improvement plan | Cabinet | Sue Grainger 650338 | Library users, telephone sampling, focus groups, all staff | Cllr. Perry | 23 March 2005 |

| | | | | | | |
|----------------------|--|-----------------|-------------------------------|---|--------------|--------------------------------|
| 22/05 (17.2.05) | Development of the Youth Service in Walsall | Cabinet | Tim Challans 653524 | | Cllr. Perry | 23 March 2005 |
| 192/04 (29.11.04) | West Midlands LTP Settlement and Transport Capital Programme | Cabinet | Martin Yardley/ Graham Fry | | Cllr. Longhi | 23 March 2005 |
| 24/05 (17.2.05) | Section 106 and developer contributions to open space improvements | Cabinet Council | David Elsworthy | | Cllr. Longhi | 23 March 2005 25 April 2005 |
| 206/04 (10.12.04) | Supporting People 5 year strategy to the Office of the Deputy Prime Minister | Cabinet | Paul Thomas | Walsall tPCT, National Probation Service Housing Corporation Social Care Housing Services | Cllr. Paul | 23 March 2005 |
| 170/04 (27.10.04) | Integrated Community Equipment Services | Cabinet | Kathy McAteer | Staff, partner organisations, users, carers | Cllr. Paul | 23 March 2005 |
| 4/05 (7.1.05) | Review of respite care charges | Cabinet | James Walsh | Staff, partner organisations, users, carers | Cllr. Paul | 23 March 2005 |
| 1/05 (7.1.05) | Modernisation of community meals service | Cabinet | Kathy McAteer 654123 | Staff, partner organisations, users, carers | Cllr. Paul | 23 March 2005 |

| | | | | | | |
|--------------------|--|-----------------|-------------------------|--|--------------|---------------|
| 2/05 (7.1.05) | Reprovision of older peoples services | Cabinet | Kathy McAteer 654123 | Staff, partner organisations, users, carers | Cllr. Paul | 23 March 2005 |
| 14/05 (31.1.05) | Partnership agreement for learning disability pooled budget revised Section 31 Agreement | Cabinet | Kathy McAteer 654123 | Staff, partner organisations, users, carers | Cllr. Paul | 23 March 2005 |
| 10/05 (14.1.05) | Blakenall/Harden Housing Renewal Project Phase 2 – possible of CPO powers | Cabinet | Charles Stallard | Internal, Bloxwich Housing Trust New Deal for Communities | Cllr. Andrew | 23 March 2005 |
| 5/05 (7.1.05) | Corporate leasing policy | Cabinet | Carole Evans | | Cllr. O'Hare | 13 April 2005 |
| 36/05 (18.3.05) | Statutory proposal to discontinue Three Crowns School | Cabinet | Susan Lupton | | Cllr. Hughes | 13 April 2005 |
| 40/05 (18.3.05) | Targeted capital fund 2006-8 | Cabinet | Susan Lupton | | Cllr. Hughes | 13 April 2005 |
| 27/05 (17.2.05) | Crime and Disorder Strategy | Cabinet Council | Brian Holland | | Cllr. Pitt | 13 April 2005 |
| 26/05 (17.2.05) | Housing Strategy | Cabinet Council | Sue Byard | | Cllr. Pitt | 13 April 2005 |

| | | | | | | |
|----------------------|--|-----------------|-------------------------|--|---------------|--------------------------------|
| 211/04 (17.12.04) | Supplementary planning document for affordable housing | Cabinet Council | Neil Holyhead 653469 | Housing Associations LNPs, residents, Private sector landlords, developers | Cllr. M. Pitt | 13 April 2005 25 April 2005 |
| 21/05 (17.2.05) | Business Learning and Cultural Zone (BLACZ) | Cabinet | Paul Nicholson | | Cllr. Andrew | 13 April 2005 |
| 37/05 (17.3.05) | Residential development design standards | Council | David Elsworthy | Internal and external service users | Cllr. Longhi | 25 April 2005 |
| 120/04 (9.10.03) | Putting the Citizen First Project – Establishment of partnership | Cabinet Council | David Johnson 653623 | | Cllr. Ansell | 11 May 2005 |
| 18/05 (17.2.05) | New primary school for south Willenhall – scheme arrangements | Cabinet | Susan Lupton 686209 | | Cllr. Hughes | 11 May 2005 |
| 33/05 (18.3.05) | Outcome of consultation on the future of Redhouse Primary School | Cabinet | Susan Lupton 686231 | | Cllr. Hughes | 11 May 2005 |

| | | | | | | |
|----------------------|--|---------|--------------------------|---|--------------|-------------|
| 32/05 (18.3.05) | Walsall outdoor activity and environment learning centre/Frank F. Harrison School – New opportunities fund 3 | Cabinet | Ishbel Murray 650339 | | Cllr. Perry | 11 May 2005 |
| 195/04 (29.11.04) | Town Centre Transport Package | Cabinet | Steve Pretty | | Cllr. Longhi | 11 May 2005 |
| 208/04 (29.11.04) | West Midlands Local Transport Plan | Cabinet | Graham Fry 652503 | | Cllr. Longhi | 11 May 2005 |
| 3/05 (7.1.05) | Transport framework agreement | Cabinet | Kelvin Dawson | Staff, partner organisations, users, carers | Cllr. Paul | 11 May 2005 |
| 31/05 (18.3.05) | Adoption inspection and action plan | Cabinet | Pauline Pilkington | Staff, partner organisations, users, carers | Cllr. Paul | 11 May 2005 |
| 34/05 (18.3.05) | Black Country study | Cabinet | Dave Sherwood 652504 | Legal and financial services | Cllr. Andrew | 11 May 2005 |
| 35/05 (18.3.05) | Corridors and gateway priorities | Cabinet | | | Cllr. Andrew | 11 May 2005 |
| 29/05 (18.3.05) | Amendments to Constitution | Council | Bhupinder Gill 654820 | | Cllr. Ansell | 23 May 2005 |
| 172/03 (4.12.03) | Procurement of Leisure Management Operations | Cabinet | Ishbel Murray 653190 | | Cllr. Perry | June 2005 |

| | | | | | | |
|----------------------|--|-----------------|------------------------|--------------|--------------|------------------------|
| 210/04 (17.12.04) | Implementing the High Hedges legislation | Cabinet Council | Simon Phipps 652469 | All internal | Cllr. Longhi | June 2005 July 2005 |
| 38/05 (18.3.05) | Forest of Mercia | Cabinet | Simon Phipps 652469 | | Cllr. Longhi | July 2005 |
| 39/05 | Annual Health and Safety Strategy | Cabinet | Lorenzo Vincentin | | Cllr. Zahid | July 2005 |

**FORWARD PLAN OF KEY DECISIONS
FROM AUGUST 2005**

1

2

3

4

5

6

7

| Reference No./ Date first entered in Plan | Key decision to be considered (to provide adequate details for those both in and outside the Council) | Decision maker | Background papers (if any) and Contact Officer | Main consultees | Contact Member (All Members can be written to at Civic Centre, Walsall) | Date item to be considered |
|--|---|----------------|--|---|---|----------------------------|
| 84/04 (28.5.04) | Travellers Strategy | Cabinet | Andrea Little 653460 | Staff, Partner organisations, Users, Carers | Cllr. Paul | September 2005 |