



Walsall Council

Dear Councillor,

You are hereby summoned to attend the **ANNUAL MEETING** of the Council of the Metropolitan Borough of Walsall to be held on **WEDNESDAY the TWENTY SIXTH day of MAY 2021 at 6.00 p.m.** at The Town Hall, Leicester Street, Walsall, WS1 1PT

Public access via: <https://youtu.be/aQukj2qCF0o>

Dated this 18th day of May, 2021.

Yours sincerely,

Chief Executive.

The business to be transacted is as follows:

1. Apologies.
2. Election of Mayor for the Municipal Year 2021/2022.
3. Appointment of Deputy Mayor for the Municipal Year 2021/2022.
4. To approve as a correct record and sign the minutes of the meeting of the Council held on 25th February, 2021 – enclosed (Pages 3 – 14)
5. Mayor's announcements.
6. Declarations of interest.

7. **Local Government (Access to Information) Act, 1985 (as amended):**
To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
8. **Election results – 6th May 2021** - Report enclosed.(pages 15 – 19)
9. **Formation of Political Groups** - Report *to follow*.
10. **Members appointed to the Executive** - Schedule enclosed (pages 20 – 22)
11. **Constitution and timetable of meetings 2021/2022** - Report enclosed (pages 23 – 35).
12. **To appoint members to serve on Committees** - Schedule enclosed. (pages 36 – 38)
13. **To appoint Chairmen and Vice-Chairmen of Committees** - Schedule enclosed. (page 39)
14. **Appointment of representatives on outside bodies and charities.** To appoint representatives to serve on outside bodies and charities.

(Note: Document to be circulated prior to the meeting.)
15. To confirm the following recommendations of **Cabinet** (pages 40 – 87)
Youth Justice Annual Strategic Plan
 1. That Walsall’s Youth Justice Annual Strategic plan be approved.
 2. That the Executive Director Children’s Services, in consultation with the portfolio holder be authorised to make any future minor amendments to the plan if and when required.
(Note: Report of Cabinet reproduced for this meeting)
16. **Extension of Term of Office – Independent Person – Audit and Standards Committee** - Report enclosed (pages 88 – 90)