

## Health and Wellbeing Board – Work Programme 2021/22

| REPORT ITEM   | LEAD |               |  |                                     |                      |  |                          |                        |                       |                       |  |
|---|------|---------------|--|-------------------------------------|----------------------|--|--------------------------|------------------------|-----------------------|-----------------------|--|
|   |      | June Workshop | 20 July Board                          | Mid Sept Workshop                   | 19 Oct Board         | November Workshop                      | December Workshop        | 25 Jan Board           | February Workshop     | March Workshop        | 26 April Board                               |
| <b>Priorities for Health and Wellbeing Board</b>        |      | Mental Health | Areas of focus for 2021/22             | Draft JSNA - teasing out priorities |                      | Using JSNA to inform JHWBS for 2022-25 | Inequalities and Poverty |                        | Focus to be confirmed | Focus to be confirmed | Identify priorities for HWBB focus for 22-25 |
| <b>Review of Public Health Commissioning Intentions</b> | DPH  |               |  |                                     |                      |  |                          |                        |                       |                       |  |
| <b>Director of Public Health Annual Report</b>          | DPH  |               |  |                                     |                      |  |                          |                        |                       |                       | For information                              |
| <b>Public Health Outcomes Framework</b>                 | DPH  |               |  |                                     |                      |  |                          |                        |                       |                       | Annual Report for information                |
| <b>Joint Strategic Needs Assessment: JSNA</b>           | DPH  |               | Progress update                        | Workshop focus                      | Draft                | Workshop focus                         |                          | Final – moved to April |                       |                       | Final JSNA for approval                      |
| <b>Joint Health and Wellbeing Strategy</b>              | DPH  |               |  |                                     | Structure and format | Workshop focus                         |                          | Final – moved to April |                       |                       | Final JWBS for approval                      |
| <b>Mental Health &amp; Wellbeing Strategy</b>           | DPH  |               |  |                                     | Progress update      |  |                          | Final MH&W Strategy    |                       |                       |  |
| <b>Health Protection Annual Report</b>                  | DPH  |               | Postponed *see note at end of document |                                     |                      |  |                          |                        |                       |                       |  |
| <b>Health Protection Strategy</b>                       | DPH  |               |  |                                     |                      |  |                          |                        |                       |                       |  |
| <b>Child Death Overview Panel</b>                       | DPH  |               |  |                                     |                      |  |                          | Annual Report          |                       |                       |  |
| <b>Pharmaceutical Needs Assessment</b>                  | DPH  |               |  |                                     | 2022                 |  |                          |                        |                       |                       |  |

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|---|--------------------|---------------|-------------------------|-------------------|-----------------|-------------------|-------------------|--------------|-------------------|--|---|
| SEND Report   | ED Children's      |               |                         |                   |                 |                   |                   |              |                   |  |   |
| Annual Report of Children's Safeguarding                    | ED Children's      |               |                         |                   |                 |                   |                   |              |                   |  |   |
| Better Care Fund (dates subject to National BCF Directives) | ED ASC             |               | Q1 postponed to October |                   | Q1 & Q2         |                   |                   | Q3           |                   |  | Q4 and finance reporting for approval                 |
| Local Authority Commissioning/ Spending Plans               | ED ASC             |               |                         |                   |                 |                   |                   |              |                   |  |   |
| Annual Report of Adults Safeguarding                        | ED ASC             |               |                         |                   |                 |                   |                   |              |                   |  |   |
| Walsall Together  | WHT Board Member   |               |                         |                   | Progress Report |                   |                   |              |                   |  |   |
| CCG Commissioning/ Spending Plans                           | Chief Officer CCG  |               |                         |                   |                 |                   |                   |              |                   |  |   |
| Children and Adolescent Mental Health Services CAMHS        | Chief Officer CCG  |               |                         |                   |                 |                   |                   |              |                   |  | Progress report for assurance                         |
| Healthwatch   | Chair Health watch |               |                         |                   | Annual Report   |                   |                   |              |                   |  | Progress on Projects /Public Engagement for assurance |

**NOTES:**

This is a 'working' document. The dates are provisional and are dependent on agreement from Lead Officers in accordance with reporting schedules

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\*Health Protection Annual report. This is due to July meetings but has been postponed until January 2022 due to the focusing of resources on Covid-19 and production of Health Protection Strategy.

|              |   |             |                              |             |                                  |
|--------------|---|-------------|------------------------------|-------------|----------------------------------|
| <b>ASC</b>   | Adult Social Care                                       | <b>BCF</b>  | Better Care Fund             | <b>WMCA</b> | West Midlands Combined Authority |
| <b>DPH</b>   | Director of Public Health                               | <b>ED</b>   | Executive Director           |             |                                  |
| <b>JHWBS</b> | Joint Health and Wellbeing Strategy (the Walsall Plan). | <b>CCG</b>  | Clinical Commissioning Group |             |                                  |
| <b>WHT</b>   | Walsall Healthcare Trust                                | <b>HWBB</b> | Health and Wellbeing Board   |             |                                  |