



# Walsall Council

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## LICENSING SUB-COMMITTEE

MONDAY, 3<sup>RD</sup> MARCH, 2014 AT 10.30 A.M.

in a Conference Room at the Council House, Walsall

**MEMBERSHIP:**

Councillor Sears  
Councillor Cook  
Councillor Sarohi

(Reserve Member - Councillor Anson)

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*Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW*  
Contact Name: **Mr. P. Wilde** Telephone: (01922) **654764** Fax: (01922) 654301  
[www.walsall.gov.uk](http://www.walsall.gov.uk)

**If you are disabled and require help to and from the meeting room,  
please contact the person above**

# A G E N D A

## PART I - PUBLIC SESSION

1. Appointment of Chairman.

2. Welcome.

3. Apologies.

4. Declarations of interest.

5. Licence Hearing:-

Application for a premises licence review under Section 51 of the  
Licensing Act, 2003  
R1 Bar & Function Room, Unit 11, Anchor Parade, Aldridge, WS9 8QP

... Report **enclosed**.

(Exempt information under Paragraphs 1 and 2 of Part I of Schedule  
12A of the Local Government Act, 1972) (as amended)

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