



Walsall Council

PLANNING COMMITTEE

THURSDAY, 15TH MAY, 2014 AT 5.30 P.M.

In the Council Chamber at the Council House, Walsall

MEMBERSHIP: Councillor Perry (Chairman)
Councillor Bird (Vice-Chairman)
Councillor Ali
Councillor R. Andrew
Councillor Arif
Councillor P. Bott
Councillor Cook
Councillor Creaney
Councillor Ditta
Councillor Douglas-Maul
Councillor S. Fitzpatrick
Councillor Harris
Councillor Jeavons
Councillor Rochelle
Councillor Sarohi
Councillor I. Shires
Councillor Thomas
Councillor Underhill
Councillor Wade
Councillor Westley

QUORUM: Seven Members

Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW
Contact Name: **Mrs. Mycock** Telephone: (01922) **654762** Fax: (01922) 654301
www.walsall.gov.uk

**If you are disabled and require help to and from the meeting room,
please contact the person above**

AGENDA

PART I - PUBLIC SESSION

1. Apologies.
2. Minutes – 10th April, 2014 - copy **enclosed**.
3. Declarations of Interest.
4. Deputations and Petitions
5. **Local Government (Access to Information) Act, 1985 (as amended)**:

To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
6. Confirmation of Tree Preservation Order 12 of 2013 at 3 Argyle Road, Walsall, WS4 2EX – Report of the Head of Regeneration – Development and Delivery – **enclosed**.
7. Confirmation of Tree Preservation Order 3 of 2014 at 123 Broadway West, Walsall, WS1 4DW – Report of the Head of Regeneration – Development and Delivery – **enclosed**.
8. 11 Greenslade Road, Walsall, WS5 3QH – report of the Head of Planning & Building Control – **enclosed**.
9. 1 Halford Crescent, Blakenall, Walsall – report of the Head of Planning & Building Control – **enclosed**.
10. Hydesville Tower School, Broadway North, Walsall, WS1 2QG – report of the Head of Planning & Building Control – **enclosed**.

11. Development Management Performance Report - **to follow**.

12. Application List for Permission to Develop:

- (a) Items subject to Public Speaking;
- (b) Items "Called-In" by Members;
- (c) Items not subject to "Call-In"

- Copy **enclosed**.

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