

**Corporate Parenting Board**

**01 September, 2025**

**Agenda  
Item No.**

**7.**

**Adoption@heart Annual Report 2024 - 2025**

**Ward(s)**                      All

**Portfolios:** Cllr Statham – Children’s, Families and Lifelong Learning

**Report:**

The reports sets out the work within the Adoption@Heart service during the year (1 April 2024 to 31 March 2025), including progress with adopter recruitment and the each of the four partner agencies.

**Recommendations:**

**That:**

1. CPB to note the report.
2. Identify any information required by the Board.

**Contact Officer:**

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