



# Walsall Council

## Social Care and Health Overview & Scrutiny Committee

Meeting to be held on: **19<sup>th</sup> April 2018 AT 6.00PM**

Your attendance is requested at the above meeting, which will be held at Conference Room 2, the Council House, Lichfield Street, Walsall, WS1 1TW.

A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

### **MEMBERSHIP:**

Councillor Longhi (Chair)  
Councillor Sarohi (Vice-Chair)  
Councillor Allen  
Councillor Barker  
Councillor S. Ditta  
Councillor E Hazell  
Councillor Hicken  
Councillor James  
Councillor Jukes  
Councillor Phillips  
Councillor Rochelle

### **PORTFOLIO HOLDERS:**

Councillor Robertson - Health  
Councillor Diane Coughlan - Social Care

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees. Agendas and reports are available for inspection from the Council's Scrutiny Team at the Council House, Walsall (Telephone 01922 654765) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

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Democratic Services, Council House, Lichfield Street, Walsall, WS1 1TW

Contact: Nikki Gough ☎ 01922 654767 E-mail: [nikki.gough@walsall.gov.uk](mailto:nikki.gough@walsall.gov.uk)

*If you are disabled and require help to and from the meeting room please contact the person above.*

[www.walsall.gov.uk](http://www.walsall.gov.uk)

## ITEMS FOR BUSINESS

1.	<b>Apologies</b> To receive apologies for absence from Members of the Panel.	
2.	<b>Substitutions</b> To receive notice of any substitutions for a Member of the Panel for the duration of the meeting.	
3.	<b>Declarations of interest and party whip</b> To receive declarations of interest or the party whip from Members in respect of items on the agenda.	
4.	<b>Local Government (Access to Information) Act 1985 (as amended)</b> To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.	
5.	<b>Minutes of the previous meeting</b> To approve and sign the minutes of the meeting that took place on 27 <sup>th</sup> February 2018.	<u>Enclosed</u>
<b>ITEMS FOR SCRUTINY</b>		
6.	<b>Walsall Healthcare Trust Recovery Plan</b> To address the following areas of concern as highlighted by the Care Quality Commission.	<u>Enclosed</u>
a.	Emergency Department	
b.	Maternity Services	
c.	Leadership, Culture and Governance	
7.	<b>Outpatient appointments at Walsall Healthcare Trust</b> To receive an update on the scheduling of outpatient appointments.	<u>To Follow</u>
8.	<b>Transforming Care for adults with learning disabilities and/or Autism across the Black Country</b>  To inform the Committee of the transforming care partnerships for learning disabilities and Autism.	<u>Enclosed</u>
9.	<b>Walsall CCG Update</b> To receive an update on the recovery plan of Walsall CCG and of those indicators which were monitored by NHS England.	<u>Enclosed</u>
10.	<b>Forward Plans</b> To consider the Forward Plans of Walsall Council and the Black Country Executive Joint Committee.	<u>Enclosed</u>

10.	<b>Date of next meeting</b> To be confirmed at Annual Council.	
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