

DEVELOPMENT CONTROL COMMITTEE

THURSDAY, 4 FEBRUARY, 2010 AT 5.30 P.M.

In the Council Chamber at the Council House, Walsall

MEMBERSHIP: Councillor M.G. Pitt (Chairman)

Councillor Bird (Vice-Chairman)

Councillor Ali
Councillor Ault
Councillor Barton
Councillor Beeley
Councillor P. Bott
Councillor Carpenter
Councillor Cook

Councillor Douglas-Maul

Councillor Harris Councillor P. Hughes Councillor Madeley Councillor McCracken Councillor Munir

Councillor Robertson Councillor Rochelle Councillor Sarohi Councillor Turner Councillor Underhill

Quorum: Seven Members

AGENDA

PART I - PUBLIC SESSION

Apologies. 1. 2. Minutes – 7 January, 2010 - copy enclosed. . . . 3. Declarations of Interest. 4. Deputations and Petitions. 5. Confirmation of Tree Preservation Order 30 of 2008 on land at S. Jones Container Services Ltd., Anglian Road, Walsall - Report of Head of Development and Delivery **enclosed**. . . . 6. Confirmation of Tree Preservation Order 37 of 2008 on land at Clothier Street Primary School, Harry Perks Street, Willenhall -Report of Head of Development and Delivery **enclosed**. . . . 7. Confirmation of Tree Preservation Order 51 of 2008 on land at Stackhouse Drive, Pelsall - Report of Head of Development and Delivery **enclosed**. 8. Confirmation of Tree Preservation Order 10 of 2009 on 8 Manor Road, Streetly, Sutton Coldfield. To revoke Tree Preservation Order 45 of 2008 - Report of Head of Development and Delivery enclosed. . . . 9. Confirmation of Tree Preservation Order 18 of 2009 on land at former public house on the corner of Harden Road and Bloxwich Road, Walsall - Report of Head of Development and Delivery enclosed. Addition to the List of Buildings of Local Architectural and Historic 10. Interest - Report of Head of Regeneration, Development and Delivery **enclosed**.

- 11. Development Control Performance Update Report Report of Head of Planning and Building Control **enclosed**.
- 12. Section 106 3rd Quarter Financial Year Report 2009/10 Report of Head of Planning and Building Control **enclosed**.
 - 13. Application List for Permission to Develop:-
 - (a) Items subject to Public Speaking;
 - (b) Items "Called-In" by Members;
 - (c) Items not subject to "Call-In"
- ... Copy **enclosed**.

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