## Adjourned Council – 25th May 2011

Item 18 - Appointments on outside bodies and charities (for the municipal year 2011/12 unless otherwise stated)

| Outside Bodies   | No. of reps                    | Representatives                         |                    |                  |
|--|--------------------------------|---|--------------------|------------------|
|  |                                | Conservative                            | Labour             | Liberal Democrat |
| Local Government Association – General Assembly (Note: 1 nominee to be allocated 2 votes)  | 4                              | Bird (2 votes)<br>Douglas-Maul          | Oliver             | I. Shires        |
| Local Government Association – Urban Commission  | 2<br>(1 member<br>& 1 officer) | Douglas-Maul                            |                    |                  |
| West Midlands Councils (was West Midlands Leaders<br>Board and West Midlands Local Government Association)   | 1<br>(Leader)                  | Bird                                    |                    |                  |
| West Midlands Fire and Rescue Authority  | 2 (Con)<br>1 (Lab)             | A. Andrew<br>Douglas-Maul               | Chambers           |                  |
| To appoint an elected Member and Deputy from the above nominations to answer questions on Fire and Civil Defence Authority matters at Council during 2011/12 | 2 (Con)                        | A. Andrew<br>Douglas-Maul               |                    |                  |
| West Midlands Integrated Transport Authority   | 2 (Con)<br>1 (Lab)             | Ansell<br>Clarke                        | Wilkes             |                  |
| To appoint an elected Member and Deputy from the above nominations to answer questions on Integrated Transport Authority matters at Council during 2011/12   | 2 (Con)                        | Ansell (Prime)<br>Clarke (Deputy Prime) |                    |                  |
| West Midlands Joint Committee  | 3                              | Bird (voting)<br>A. Andrew (non-voting) | Nazir (non-voting) |                  |

| Association of Black Country Authorities   | 1                              | Bird                    |                         |           |
|--|--------------------------------|-------------------------|-------------------------|-----------|
| Birmingham University Court  | 1                              | Flower                  |                         |           |
| Black Country Consortium<br>(Leader or nominee)                                  | 1                              | Bird (or nominee)       |                         |           |
| Black Country Museum Trust   | 1                              | Harris                  |                         |           |
| Bus Lane Adjudication Service Joint Committee                                    | 1 + deputy<br>member           | Ansell                  | Illmann-Walker (deputy) |           |
| Forest of Mercia Advisory Group  | 3                              | Harrison                | Phillips                | D. Shires |
| Groundwork West Midlands (Black Country) Local Trust                             | 1                              | A. Andrew               |                         |           |
| Housing Groups   |                                |                         |                         |           |
| Walsall  | 1                              | Ali                     |                         |           |
| Aldridge Brownhills  | 1                              | Paul                    |                         |           |
| Bloxwich   | 1                              | Harrison                |                         |           |
| Central Walsall  | 1                              | Arif                    |                         |           |
| Darlaston  | 1                              |                         | Chambers                |           |
| Willenhall   |                                |                         |                         | Cook      |
| Investigation of Air Pollution Standing Conference                               | 1                              | Harris                  |                         |           |
| Joint Committee for Civil Parking Enforcement of Parking and Traffic Regulations | 2                              | Ansell<br>Paul (deputy) |                         |           |
| New Horizons   | 2<br>(1 member<br>& 1 officer) |                         | Thomas                  |           |

|  |   | 1                 | 1         | · · · · · · · · · · · · · · · · · · · |
|--|---|-------------------|-----------|---------------------------------------|
| Safer Walsall Borough Partnership<br>(appropriate Cabinet portfolio holder)  | 1 | Ali               |           |                                       |
| Shopmobility Management Board  | 1 | A. Andrew         |           |                                       |
| Steps to Work (Walsall) Limited  | 1 | Ansell            |           |                                       |
| Supporting People Commissioning Body<br>(Portfolio for Health & Social Care) | 1 | McCracken         |           |                                       |
| Visionary Investment Enhancing Walsall Ltd                                   | 3 | A. Andrew<br>Towe | Robertson |                                       |
| Walsall and Wolverhampton Transport Users Advisory<br>Committee              | 1 | Ansell            |           |                                       |
| Walsall Citizens Advice Bureau   | 2 | Rochelle          | Jeavons   |                                       |
| Walsall Community Transport  | 1 |                   | Wilkes    |                                       |
| Walsall Education Business Partnership                                       | 2 | Towe              | Thomas    |                                       |
| Walsall Museum and Art Galleries Development Trust                           | 1 | Harris            |           |                                       |
| Walsall Society for the Blind  | 2 | Martin            | Barton    |                                       |
| West Midlands Ambulance NHS Trust  | 1 |                   | Burley    |                                       |
| West Midlands Joint Committee – Community Safety Sub-<br>Committee           | 1 | Ali               |           |                                       |

| West Midlands (Metropolitan Area) Road Safety<br>Partnership Board  | 1 | Ansell   |                       |  |
|---|---|--|-----------------------|--|
| West Midlands Planning and Transportation Sub-<br>Committee<br>(Planning and Transportation portfolio holder) | 3 | Ansell (voting)<br>Douglas-Maul (non-<br>voting) | Wilkes (substitute)   |  |
| West Midlands Superannuation Committee, Investment<br>Advisory Sub-Committee and Joint Consultative Panel     | 2 | Ali (voting)                                     | Chambers (substitute) |  |

## CHARITIES

| Charity                                |  | No. of<br>reps | Term of office                                  | Nominations                   |
|--|--|----------------|---|-------------------------------|
| Harper, Marsh and Crumps<br>Almshouses | <ul><li>Borough wide</li><li>Social housing</li></ul>  | 1              | Municipal year                                  | Chambers (Labour)             |
| Henry Boys Almshouses                  | <ul><li>Borough wide</li><li>Social housing</li></ul>  | 1              | Municipal year                                  | P. Bott (Independent)         |
| Roger Hinton's Charity                 | <ul> <li>Lichfield, Wolverhampton, Walsall and<br/>Stafford</li> <li>Benefit of the poor or other deserving and<br/>necessitous persons</li> </ul> | 2              | Municipal year                                  | The Mayor and Deputy<br>Mayor |
| Merrions Wood Trust                    | <ul> <li>Great Barr</li> <li>Management of land known as Merrions<br/>Wood</li> </ul>  | 1              | Balance of 4 year<br>period expiring<br>24.5.12 | Illmann-Walker (Labour)       |
| Walsall Hospice                        | <ul> <li>In and around Walsall area</li> <li>Provide best possible quality of life for patients, their families and carers</li> </ul>              | 1              | Municipal year                                  | Phillips (Labour)             |
| W.J. Croft Charity                     | <ul> <li>Borough-wide</li> <li>Provision of grants for residents who are in need, hardship and distress</li> </ul>                                 | 1              | Balance of 4 year<br>period expiring<br>25.7.12 | Russell (Labour)              |

## ADVISORY AND STATUTORY BODIES

| Advisory and Statutory Bodies                     | No. of reps  | Conservative               | Labour                               | Liberal<br>Democrat |
|---|--|----------------------------|--------------------------------------|---------------------|
| Fostering Panel                                   | 1  | Paul                       |                                      |                     |
| Standing Advisory Council for Religious Education | 7<br>3 (Con)<br>3 (Lab)<br>1 (L/D)<br>(Note: Political balance<br>rules apply) | Arif<br>Rochelle<br>Turner | Fitzpatrick<br>Phillips<br>Robertson | Barker              |
| Walsall Admission Forum                           | 2  | Carpenter                  | Fletcher-Hall                        |                     |