



Walsall Council

PLANNING COMMITTEE

THURSDAY, 31 MARCH, 2011 AT 5.30 P.M.

In the Council Chamber at the Council House, Walsall

MEMBERSHIP: Councillor Perry (**Chairman**)
Councillor Bird (**Vice-Chairman**)
Councillor Ali
Councillor Arif
Councillor Beeley
Councillor P. Bott
Councillor Carpenter
Councillor Cook
Councillor Creaney
Councillor Douglas-Maul
Councillor Harris
Councillor P. Hughes
Councillor Jeavons
Councillor Madeley
Councillor D. Pitt
Councillor Rochelle
Councillor Sarohi
Councillor Thomas
Councillor Turner
Councillor Yasin

QUORUM: Seven Members

Constitutional Services, The Civic Centre, Darwall Street, Walsall, WS1 1TP
Contact Name: **Mrs Mycock** Telephone: (01922) **653561** Fax: (01922) 653547
www.walsall.gov.uk

**If you are disabled and require help to and from the meeting room,
please contact the person above**

A G E N D A

PART I - PUBLIC SESSION

1. Apologies.
- ... 2. Minutes - 10 March, 2011 - copy **enclosed**.
3. Declarations of Interest.
4. Deputations and Petitions.
5. **Local Government (Access to Information) Act, 1985 (as amended):**

To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
6. Non-confirmation of Tree Preservation Order 1 of 2011 on Land at 57 Walsall Wood Road, Walsall. WS9 8QZ - Report of Head of Development and Delivery **enclosed**.
...
7. Confirmation of Tree Preservation Order 19 of 2010 on Land at 5 and 7 Jesson Road, Walsall, WS1 3AY - Report of Head of Regeneration - Development and Delivery **enclosed**.
...
8. Land next to 1 Radley Road, Rushall, Walsall, WS4 1LN - Report of Head of Planning and Building Control **enclosed**.
...
9. Land to the rear of 82 - 92 Salters Road, Walsall Wood, Walsall, WS9 9JB - Report of Head of Planning and Building Control **enclosed**.
...
10. Land to the rear of 9 and 11 Lichfield Road, Rushall, Walsall, WS4 1NP - Report of Head of Planning and Building Control **enclosed**.
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... 11. Application List for Permission to Develop:-

- (a) Items subject to Public Speaking;
- (b) Items "Called-In" by Members;
- (c) Items not subject to "Call-In"

- Copy **enclosed**.

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