

Your Ref:
Our Ref: LJ/DC
Date: 3rd December, 2008
Please ask for: Mrs. L. Jones
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E-mail: joneslesley@walsall.gov.uk

TUESDAY, 9TH DECEMBER, 2008 AT 4.00 P.M.

**at Room TR1, Beechdale Lifelong Learning Centre, Stephenson
Square, Beechdale**

MEMBERSHIP:	Mr. S. Griffiths	Primary Head Teacher, Lindens Primary
	Mr. A.F. Cheminais	Primary Head Teacher, Rushall JMI
(Chairman)	Mr. J. Baker	Primary Head Teacher, Lower Farm Primary
	Mrs. E. Maher	Primary Head Teacher, Bentley Drive Primary
	Mr. S. Flynn	Secondary Head Teacher, St. Thomas More
	Mr. G. Crowther	Secondary Head Teacher, Shire Oak
	Miss S.M. Bradford	Secondary Head Teacher, Alumwell
	Mr. J.P. Clarke	Secondary Head Teacher, Pool Hayes
	Ms. H. Lomas	Special School Head Teacher, Jane Lane Special
	Mrs. E. Stringer	Fullbrook Nursery
	Mrs. R. Poyser	Early Years Development Childcare Partnership
	Mr. M. Lee	Primary Co-opted Governor, Bentley West Primary
(Vice-Chairman)	Mr. A. Davies	Primary Governor, Busill Jones Primary
	Mr. G. Deakin	Primary Governor, Park Hall Infants
	Mr. E. Gee	Primary Governor, Alumwell Junior
	Mr. M. Barton	Secondary Governor, Frank F. Harrison
	Vacancy	Secondary Governor
	Mr. F. Hodgkinson	Secondary Governor, Brownhills Com. Tech. College
	Mr. M. Sweeney	Secondary Governor, Joseph Leckie Com. Tech
	Vacancy	Special School Governor
	Vacancy	C. of E. Diocese
	Vacancy	Catholic Diocese
	Mrs. M. Letts	Staff side associations representative
	Mrs. K. Delaney	PVI representative
	Mr. A. Bowater	Observer, Director of Finance, City Academy
	Mr. H. Seaton	Observer, Black Country LSC
	Vacancy	Observer, Pupil Referral Unit
	Councillor Zahid	Observer, Cabinet Portfolio holder for Children's Services

Contact Name: **Lesley Jones** Telephone (01922) **652011** Fax: (01922) 653547
The Civic Centre, Darwall Street, Walsall, WS1 1TP

A G E N D A

1. Apologies.
- ... 2. Minutes - 11th November, 2008. **Enclosure**
3. Matters arising from the minutes:-
To consider any matters arising from the minutes
that do not occur elsewhere on the agenda.
4. **Local Government (Access to Information) Act, 1985
(as amended):**

To agree that the public be excluded from the private session
during consideration of the agenda items indicated for the
reasons shown on the agenda.
- ... 5. Governance of Schools. **Enclosure**
- ... 6. National Fair Funding Conference November, 2008. **Enclosure**
- ... 7. Building Schools for the Future. **Enclosure**
(Copy of Report to Governing Bodies – Spring Term 2009
enclosed for your information)
...
- ... 8. Forward Plan. **Enclosure**
To consider revisions and additions to the Forward Plan.
9. Correspondence - to receive any items of correspondence
which might be of interest to or have an effect on the Forum.

(Note:- The next scheduled meeting of the Forum will be held on Tuesday,
20th January, 2009 in Room TR1, Beechdale Lifelong Learning
Centre, Stephenson Square, Beechdale commencing at **6.00 p.m.**