



**Walsall Council**

## **Children's Services Overview & Scrutiny Committee**

Meeting to be held on: **Thursday 25<sup>th</sup> April 2019 AT 6.00 PM**

Your attendance is requested at the above meeting, which will be held in Conference room 2 at the Council House, Lichfield Street, Walsall, WS1 1TW. A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

### **MEMBERSHIP:**

Chair: Councillor A. Nawaz  
Vice Chair: Councillor M. Statham  
Councillor B. Allen  
Councillor D. Barker  
Councillor J. Fitzpatrick  
Councillor M. Follows  
Councillor T. Jukes  
Councillor S. Neville  
Councillor E. Russell  
Councillor S. Samra  
Councillor V. Waters

### **PORTFOLIO HOLDER:**

Councillor T. Wilson.

**Note:** Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees. Agendas and reports are available for inspection from the Council's Democratic Services Team at the Council House, Walsall (Telephone 01922 654767) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

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Democratic Services, Council House, Lichfield Street, Walsall, WS1 1TW  
Contact: Nikki Gough ☎ 01922 654767 E-mail: [nikki.gough@walsall.gov.uk](mailto:nikki.gough@walsall.gov.uk)

*If you are disabled and require help to and from the meeting room please contact the person above.*  
[www.walsall.gov.uk](http://www.walsall.gov.uk)

## AGENDA

<b>1.</b>	<b>Apologies</b> To receive apologies for absence from Members of the Committee.	
<b>2.</b>	<b>Substitutions</b> To receive notice of any substitutions for a Member of the Committee for the duration of the meeting.	
<b>3.</b>	<b>Declarations of interest and party whip</b> To receive declarations of interest or the party whip from Members in respect of items on the agenda.	
<b>4.</b>	<b>Local Government (Access to Information) Act 1985 (as amended)</b> To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda (if applicable).	
<b>5.</b>	<b>Minutes of the previous meeting</b> To approve and sign the minutes of the meeting that took place on 11 <sup>th</sup> March 2019.	<u>Enclosed</u>
<b><u>Scrutiny</u></b>		
<b>6.</b>	<b>Child and Adolescent Mental Health (CAMHS)</b> To receive information on the Child and Adolescent Mental Health Service.	<u>Enclosed</u>
<b>7.</b>	<b>Corporate Parenting Board Annual Report</b> To consider the annual report of the Corporate Parenting Board.	<u>Enclosed</u>
<b>8.</b>	<b>Children's Services Transformation Plan</b> This report provides an update on the progress of the Children's Services transformation plan.	<u>Enclosed</u>
<b>9.</b>	<b>Ofsted Working Group Final Report</b> To consider the final report of the Ofsted Working Group.	<u>Enclosed</u>
<b>10.</b>	<b>Monitoring Ofsted Working Group recommendations 2017/2018.</b> This report provides an update of the progress in relation to the recommendations of the 2018 Scrutiny Working Group into the first two recommendations of the Ofsted action plan.	<u>Enclosed</u>
<b><u>Overview</u></b>		
<b>11.</b>	<b>Work Programme 2018/19</b> To receive and consider the Committees' proposed work programme for 2018/19 municipal year.	<u>Enclosed</u>
<b>12.</b>	<b>Forward plans</b> To receive the Forward Plan of Key Decisions from Cabinet and the Black Country Executive Joint Committee, to identify any further matters, which Members feel, may benefit from scrutiny.	<u>Enclosed</u>
<b>13.</b>	<b>Date of next meeting</b> To be confirmed at Annual Council.	