

### **LICENSING SUB-COMMITTEE**

#### **THURSDAY, 14 JANUARY, 2010 AT 10.30 A.M.**

### in a Conference Room at the Council House, Walsall

**MEMBERSHIP**: Councillor P. Hughes

Councillor Sears Councillor Wilkes

(Reserve Member - Councillor Barton)

# AGENDA

# PART I - PUBLIC SESSION

- 1. Appointment of Chairman.
- 2. Welcome.
- 3. Apologies.
- 4. Declarations of interest.
- 5. Licence Hearing:-

Re: Altern8 66 Bradford Street, Walsall, WS1 1PN

... Report enclosed.