|                         |  | LEAD           | BOARD DATES |         |        |                 |                    |                |         |          |          |
|-------------------------|--|----------------|-------------|---------|--------|-----------------|--------------------|----------------|---------|----------|----------|
|                         | REPORT ITEM  |                | 11 June     | 16 July | 9 Sept | 15 Oct          | 3 Dec              | 21 Jan<br>2020 | 3 March | 21 April | COMPLETE |
| RITIES                  | P1: Prevention of Violence   | WM<br>POLICE   |             |         |        |                 |                    |                |         |          |          |
| WALSALL PLAN PRIORITIES | P2: Improving<br>Wellbeing –<br>focus on getting<br>Walsall 'on the<br>move' | CEO<br>WHT     |             |         |        |                 |                    |                |         |          |          |
|                         | P3: Improving<br>the Environment<br>of our Walsall<br>Town Centre            | ED E&E<br>/DPH |             |         |        |                 |                    |                |         |          |          |
| E                       | Review of Public<br>Health<br>Commissioning<br>Intentions                    | DPH            |             |         |        |                 |                    |                |         |          |          |
| с неастн                | Walsall Plan<br>Refresh  | DPH            |             |         |        |                 |                    |                |         |          |          |
| PUBLIC                  | Infant Mortality   | DPH            |             |         |        |                 | Progress<br>Report |                |         |          |          |
| 4                       | DPH Annual<br>Report   | DPH            |             |         |        | For Information |                    |                |         |          |          |
|                         | JSNA Update  | DPH            |             |         |        |                 | Planning           |                |         |          |          |

|            |              |   |                                |         |         |        | BOARD  | DATES |                |         |          |          |
|------------|--------------|---|--------------------------------|---------|---------|--------|--------|-------|----------------|---------|----------|----------|
|            |              | REPORT ITEM   | LEAD                           | 11 June | 16 July | 9 Sept | 15 Oct | 3 Dec | 21 Jan<br>2020 | 3 March | 21 April | COMPLETE |
|            |              | Health<br>Protection<br>Annual Report   | DPH                            |         |         |        |        |       |                |         |          |          |
|            | SERVICES     | Send Report   | Exec<br>Director<br>Children's |         |         |        |        |       |                |         |          |          |
|            |              | Annual Reports<br>of Children's<br>Safeguarding   | Exec<br>Director<br>Children's |         |         |        |        |       |                |         |          |          |
| CHILDREN'S | CHILDRE      | Annual<br>Progress Report   | Exec<br>Director<br>Children's |         |         |        |        |       |                |         |          |          |
|            | L CARE       | Better Care<br>Fund (dates<br>subject to<br>National BCF<br>Support Team<br>Directives) | Exec<br>Director<br>ASC        |         | Q1      |        | Q2     |       | Q3             |         | Q4       |          |
|            | ADULT SOCIAL | Annual Review<br>of LA<br>Commissioning/<br>Spending Plans                              | Exec<br>Director<br>ASC        |         |         |        |        |       |                |         |          |          |
| ADL        | ADI          | Annual Report<br>of Adults<br>Safeguarding  | Exec<br>Director<br>ASC        |         |         |        |        |       |                |         |          |          |

|                                  |  |                          |         | BOARD DATES      |                    |        |                            |   |                            |                  |          |  |  |
|----------------------------------|--|--------------------------|---------|------------------|--------------------|--------|----------------------------|---|----------------------------|------------------|----------|--|--|
|                                  | REPORT ITEM  | LEAD                     | 11 June | 16 July          | 9 Sept             | 15 Oct | 3 Dec                      | 21 Jan<br>2020  | 3 March                    | 21 April         | COMPLETE |  |  |
| PARTNERS PROGRESS AND ENGAGEMENT | Walsall Together update on Progress and Engagement                           | WHT<br>Board<br>Member   |         |                  | Progress<br>Report |        |                            |   | Progress<br>Report         |                  |          |  |  |
|                                  | Annual Review<br>of (CCG)<br>Commissioning/<br>Spending Plans                | Chief<br>Officer<br>CCG  |         |                  |                    |        |                            |   |                            |                  |          |  |  |
|                                  | Healthwatch  | Chair<br>Health<br>watch |         | Annual<br>Report |                    |        |                            | Progress<br>on Projects<br>/Public<br>Engageme<br>nts |                            |                  |          |  |  |
|                                  | Police Service<br>Report   | Police<br>Rep            |         |                  | Annual<br>Update   |        |                            |   |                            |                  |          |  |  |
|                                  | Fire Service   | Fire Rep                 |         |                  |                    |        |                            |   | Annual<br>Update           |                  |          |  |  |
|                                  | Voluntary<br>Sector (One<br>Walsall)   | CEO<br>One<br>Walsall    |         |                  |                    |        |                            |   |                            | Annual<br>Update |          |  |  |
|                                  | Sustainability &<br>Transformation<br>Plans (STP)<br>Work Streams<br>Reports | Work<br>Stream<br>Leads  |         |                  |                    |        | Work<br>stream<br>feedback |   | Work<br>stream<br>feedback |                  | tba      |  |  |

|                          | REPORT ITEM                    | LEAD         | BOARD DATES        |         |        |            |       |                    |         |          |          |  |
|--------------------------|--------------------------------|--------------|--------------------|---------|--------|------------|-------|--------------------|---------|----------|----------|--|
|                          | REPORTITEIVI                   |              | 11 June            | 16 July | 9 Sept | 15 Oct     | 3 Dec | 21 Jan<br>2020     | 3 March | 21 April | COMPLETE |  |
| SPECIAL REPORTS TO BOARD | CAMHS                          | CCG          |                    |         |        |            |       | Progress<br>Report |         |          |          |  |
|                          | LONG TERM<br>PLAN              | CCG          |                    |         |        |            |       |                    |         |          |          |  |
| SPE                      | CDOP                           | DPH          |                    |         |        |            |       |                    |         |          |          |  |
|                          | HWB<br>Development<br>Sessions | HWB<br>Chair | 25 July            |         |        | 31 October |       | 30 January 2020    |         | 30       | April    |  |
|                          |                                |              | No Planned Session |         | 1      |            |       |                    |         |          |          |  |

**NOTE:** This is a 'working' document. The dates are provisional and are dependent on agreement from Lead Officers in accordance with reporting schedules

### KEY:

| ASC | Adult Social Care         | BCF  | Better Care Fund                 | CCG | Clinical Commissioning Group |
|-----|---------------------------|------|----------------------------------|-----|------------------------------|
| DPH | Director of Public Health | ED   | Executive Director               | HWB | Health and Wellbeing         |
| VS  | Voluntary Sector          | WMCA | West Midlands Combined Authority | WT  | Walsall Together             |