

## LICENSING SUB-COMMITTEE

**TUESDAY, 27TH MARCH, 2012 AT 2.30 P.M.** 

in a Conference Room at the Council House, Walsall

**MEMBERSHIP**: Councillor Anson

Councillor Cook
Councillor Rochelle

(Reserve Member – Councillor Sarohi)

## AGENDA

## **PART I - PUBLIC SESSION**

1.

Appointment of Chairman.

- Welcome.
   Apologies.
   Declarations of interest.
- 5. Licence Hearing:-

Re: Chill and Grill, 30 Bradford Street, Walsall, WS1 1PN.

... Report **enclosed**.