

# LICENSING SUB-COMMITTEE

### TUESDAY, 12 FEBRUARY, 2013 AT 10.30 A.M.

#### in a Conference Room at the Council House, Walsall

MEMBERSHIP:

Councillor Anson Councillor Cook Councillor Sears

(Reserve Member - Councillor Rochelle)

Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW Contact Name: **Mr. P. Wilde** Telephone: (01922) **654764** Fax: (01922) 654301 <u>www.walsall.gov.uk</u>

If you are disabled and require help to and from the meeting room, please contact the person above

## AGENDA

## PART I - PUBLIC SESSION

- 1. Appointment of Chairman.
- 2. Welcome.
- 3. Apologies.

. . .

- 4. Declarations of interest.
- Licence Hearing: Re: Crown Suites, Bath Street, Willenhall WS13 2EY
  Report enclosed.

- 000 -