

## Social Care and Health Overview and Scrutiny Committee Work Programme 2018/19

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|   | 13 <sup>th</sup> September | 25 <sup>th</sup> October | 27 <sup>th</sup> November | 17 <sup>th</sup> January  | 26 <sup>th</sup> February  | 11 <sup>th</sup> April  |
|---|----------------------------|--------------------------|---------------------------|---|--|---|
| <b>Welfare Assistance</b>                   |                            |                          |                           |   |  |   |
| <b>Hospital Services and Community Care</b> |                            |                          |                           |   |  |   |
| <b>Health and Care workforce</b>            |                            |                          |                           |   |  |   |
| <b>Finance</b>                              |                            |                          |                           |   |  |   |
| <b>Mental Health</b>                        |                            |                          |                           |   |  |   |
| <b>Requested Items</b>                      |                            |                          |                           | <b>Walsall CCG</b><br>-Diabetes care<br>-Out of Hours/ Urgent Care/ Walk in<br>-NHS 10 year plan<br>-Walsall Plan | <b>Women's Health</b><br>-Screening Domestic Violence<br>-Sanitary Facilities. | <b>Statutory Services</b><br>-Pressures over the next 2 years<br>- Review of winter |

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|----------------------|------------------------------|-----------------|------------------------------|--------------------------------|--|-----------------------------|
| <b>Review papers</b> | TCP<br>Stroke<br>Outpatients | Apprenticeships | Drug and alcohol<br>services | Safeguarding<br>Annual report. |  | Social<br>Care<br>Brokerage |
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### Working Groups

|                                 | <i>13<sup>th</sup> September</i> | <i>25<sup>th</sup> October</i> | <i>27<sup>th</sup> November</i> | <i>17<sup>th</sup> January</i> | <i>26<sup>th</sup> February</i> | <i>11<sup>th</sup> April</i> |
|---------------------------------|----------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|------------------------------|
|                                 |                                  |                                |                                 |                                |                                 |                              |
| Young People<br>and Social Care |                                  |                                |                                 |                                |                                 |                              |
| Mental Health                   |                                  |                                |                                 |                                |                                 |                              |