



# ***Walsall Metropolitan Borough Council***

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## **ALDRIDGE SOUTH AND STREETLY LOCAL NEIGHBOURHOOD PARTNERSHIP**

**TUESDAY 18 JANUARY 2005 AT 7.00 P.M.**

Your attendance is requested at the above meeting, which will be held at **Aldridge School, Tynings Lane, Aldridge**

A list of the items of business to be considered at the meeting, together with any supporting papers, is enclosed. Please bring the papers with you to the meeting.

### **MEMBERSHIP:**

Councillor Tom Ansell (Chairman)  
Councillor Gary Clarke  
Councillor Brian Douglas-Maul  
Mr. Robert Gilham  
Mr. Phil Griffin  
Mr. Tony Harrison  
Mrs Jenny Henney  
Mrs Pauline Heydon  
Councillor Eddie Hughes  
Councillor John O'Hare  
Mr. Ron Perks  
Mr. Dusan Popratnjak  
Mr. Peter Roberts  
Councillor John Rochelle  
Inspector Dave Storr  
Mrs. Jan Taylor

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

## **A G E N D A**

1. Introduction.
2. Apologies.
3. To agree the minutes of the meeting held on 20 September 2004 as a correct record (Enclosure)
4. Declarations of Interest.
5. Petitions.
6. Public Forum .
7. Physical Access Audits (Enclosure)
8. Aldridge South and Streetly LNP:  
Producing the First Partnership Plan (Enclosure)
9. Training and Development Plan (Enclosure)
10. Crime and Disorder Strategy  
Presentation by Keith Newell  
Local Authority Liaison Officer.
11. Place Check (Enclosure)  
Presentation by Jon Lord, Sustainable  
Community Officer, Environmental Regeneration
12. Redhouse Estate Project (Enclosure)
13. Appointment of Locally Appointed Partners (Enclosure)

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