Willenhall North/Willenhall South/Short Heath Area Panel

Monday, 9<sup>th</sup> February, 2015 at 6.00 p.m.

Willenhall Chart, Gomer Street, Willenhall, WV13 2NS

- Members in Attendance: Councillor G. Illmann-Walker (Chairman) Councillor C. Creaney (Vice Chairman) Councillor D. Barker Councillor D. Coughlan Councillor D. Hazell Councillor E. Hazell Councillor Mrs D. Shires Councillor I. Shires
- Officers in Attendance: Nicola Holmes Area Manager Craig Goodall - Committee Business and Governance Manager

### 100/15 Apologies

Apologies for absence were received from Councillor S. Coughlan.

## 101/15 Declaration of Interest

There were no declarations of interest for the duration of the meeting.

## 102/15 Local Government Access to Information Act, 1985 (as amended)

There were no items that required the exclusion of members of the public.

## 103/15 Minutes

#### **Resolved:**

That the minutes of the meeting which took place on 20<sup>th</sup> January, 2015, a copy having previously been circulated, be approved as a true and accurate record.

## 104/15 Funding Report

The Area Manager introduced a number of funding applications.

Following a question the Area Manager explained that funding was required for community engagement with the Green Pathways Project. A Member of

the Panel described the Green Pathways Project and the areas that it covered along with its purpose.

A Member requested usage statistics be requested as part of the evaluation for the Willenhall Food Distribution Project.

# **Resolved:-**

That:

- 1. £3,250.00 be awarded to the Green Pathways Project;
- 2. £905.00 be awarded towards the February half term activities at Willenhall E-Act Academy project;
- 3. £350.00 be awarded to Willenhall's Got Talent;
- 4. £2999.30 be awarded to 'Protecting and Reassuring Victims of Crime' project;
- 5. £620.00 be awarded to the 'Outdoor Bowls Area' project;
- 6. £584.76 be awarded to the 'Willenhall Food Distribution' project;
- 7. £300.00 be awarded to the 'Staying Safe, Being Healthy' project.

## 105/15 Date of Next meeting

It was confirmed that the date of the next meeting was Thursday 26<sup>th</sup> March, 2015.

## **Termination of Meeting**

The meeting closed at 6.10 p.m.

Chairman: .....

Date: .....