

### Education Overview and Scrutiny Committee: Work programme 2019/20

| Priority Areas   | 18 Jun | 3 Sep | 8 Oct | 19 Nov | 9 Jan | 13 Feb | 26 Mar |
|--|--------|-------|-------|--------|-------|--------|--------|
| Areas of Focus 2019/20   | X      |       |       |        |       |        |        |
| Update: Jane Lane School   |        | X     |       |        |       |        |        |
| Teacher supply and recruitment   |        | X     |       |        |       |        |        |
| Pre-audit outturn position 2018/19   |        | X     |       |        |       |        |        |
| Work programme   |        | X     |       |        |       |        |        |
| SEND and Written Statement of Action   |        |       | X     |        |       |        |        |
| Education, Health and Care Plans   |        |       | X     |        |       |        |        |
| Update: Right for Children transformation programme  |        |       | X     |        |       |        |        |
| Working Group initiation document  |        |       | X     |        |       |        |        |
| High Needs Funding   |        |       |       | X      |       |        |        |
| Month 5 Corporate Financial Performance  |        |       |       | X      |       |        |        |
| Educational attainment and Ofsted Inspections  |        |       |       | X      |       |        |        |
| Update: SEND and Written Statement of Action   |        |       |       |        | X     |        |        |
| Update: EHCPs  |        |       |       |        | X     |        |        |
| School place/pupil planning  |        |       |       |        | X     |        |        |
| Schools funding  |        |       |       |        | X     |        |        |
| Update on the Jane Lane Special School   |        |       |       |        |       | X      |        |
| Post-16 provision in Walsall   |        |       |       |        |       | X      |        |
| Walsall Right 4 Children Transformation update   |        |       |       |        |       | X      |        |
| SEND Joint Commissioning   |        |       |       |        |       | X      |        |
| Steps to address performance in schools rated as inadequate and/or requiring improvement by Ofsted |        |       |       |        |       | X      |        |
| Update: SEND and Written Statement of Action   |        |       |       |        |       |        | X      |
| Update: EHCPs  |        |       |       |        |       |        | X      |
| Committee's relationship with parents  |        |       |       |        |       |        | X      |
| Access and inclusion strategies Working Group report   |        |       |       |        |       |        | X      |
| <b>Working Group</b>   |        |       |       |        |       |        |        |
| Access and inclusion   |        |       |       |        |       |        |        |

**NB. A Special meeting will be arranged for the Committee to receive a briefing/further information on the school admissions process**