

# Walsall Metropolitan Borough Council Scrutiny and Performance Panel

## **RESOURCES AND PERFORMANCE**

MEETING TO BE HELD ON

#### WEDNESDAY 22 JUNE 2005 AT 6:00PM

Your attendance is requested at the above meeting, which will be held at the Council House, Walsall. A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

| MEMBERSHIP: | Councillors | Sanders (Chair)     |
|-------------|-------------|---------------------|
|             |             | Sahori (Vice Chair) |
|             |             | Griffiths           |
|             |             | Micklewright        |
|             |             | Rochelle            |
|             |             | Turner              |
|             |             | Chambers            |
|             |             | Young               |
|             |             | D.A.Shires          |

Portfolio Holder:

Councillors

O'Hare M.Longhi

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Scrutiny Team at the Council House, Walsall (Telephone 01922 653317) or on our website www.walsall.gov.uk.

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

Corporate Performance Management, The Council House, Walsall, WS1 1TW Contact: Mark Inglis 201922 652087 imes inglism@walsall.gov.uk www.walsall.gov.uk

## ITEMS OF BUSINESS

### PUBLIC ITEMS

- 1. Apologies
- 2. Substitutions
- 3. Declarations of interest and party whip
- 4. Meeting etiquette

| 5.  | Minutes of the previous meeting held 24 March 2005   | enclosed     |
|-----|--|--------------|
| 6.  | Review of the panel's work programme 2004/5  | enclosed     |
| 7.  | Scoping the work programme for 2005/6  |              |
|     | The report details a proposed scoping procedure.   | enclosed     |
|     | Miss. V.Crowshaw will give a presentation before facilitating a workshop to scope the panel's work programme for the year. | presentation |
| 8.  | Establishment of work groups   |              |
| 9.  | Forward Plan   | enclosed     |
| 10. | Date of next meeting   |              |
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