

# Cabinet

**Wednesday 26 April 2017 at 6.00 p.m.**

in Conference Room 2 at the Council House, Walsall

## Portfolios

Councillor S. Coughlan,  
Leader of the Council



Councillor C. Jones,  
Clean and green



Councillor L. Jeavons  
Deputy Leader and  
Regeneration



Councillor I. Robertson,  
Health



Councillor A. Nawaz,  
Children's services and  
education



Councillor D. Coughlan,  
Social Care



Councillor J. Fitzpatrick,  
Community, leisure and  
culture



Councillor I. Shires,  
Agenda for change/  
Personnel and  
business support



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please contact the person above**

# Agenda

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### Part I – Public session

1. Apologies
2. Minutes – 10 and 15 March 2017 6 - 16
3. Declarations of interest
4. **Local Government (Access to Information) Act, 1985 (as amended):**  
To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
5. Petitions
6. Questions:  
(Note: 30 minutes will be allowed for pre-submitted questions from non-executive members and the public. All questions will have been submitted at least 7 clear days before the meeting.  
  
Answers will be provided at the meeting - no supplementary questions will be allowed.)
7. Forward plan of key decisions 17 - 21  
(Note: The Council's Constitution states:
  - (1) A key decision is:
    - (i) any decision in relation to an executive function which results in the Council incurring expenditure which is, or the making of savings which are, significant, having regard to the Council's budget for the service or function to which the decision relates or
    - (ii) any decision that is likely to have significant impact on two or more wards within the borough.
  - (2) The threshold for "significant" expenditure/savings is £250,000.
  - (3) A decision taker may only make a key decision in accordance with the requirements of the Executive Procedure Rules set out in Part 4 of this Constitution.)

## **Leader of the Council: Councillor S. Coughlan**

### **Non key decisions**

- |    |  |         |
|----|--|---------|
| 8. | The Walsall Plan – Health and Wellbeing Strategy for Walsall | 22 - 41 |
|----|--|---------|

## **Deputy Leader and Regeneration: Councillor Jeavons**

### **Key decisions**

- |     |                     |         |
|-----|---------------------|---------|
| 10. | Broadway North Home | 42 - 49 |
|-----|---------------------|---------|

### **Non key decisions**

- |     |  |                 |
|-----|--|-----------------|
| 11. | Darlaston Town Hall – community asset transfer | Separate report |
|-----|--|-----------------|

## **Children’s services and education: Councillor Nawaz**

### **Key decisions**

- |     |                            |         |
|-----|----------------------------|---------|
| 12. | Specialist school planning | 50 - 72 |
|-----|----------------------------|---------|

### **Non key decisions**

- |     |                                     |           |
|-----|-------------------------------------|-----------|
| 13. | Walsall Adult and Community College | To follow |
|-----|-------------------------------------|-----------|

## **Social Care: Councillor D. Coughlan**

### **Key decisions**

- |     |   |          |
|-----|---|----------|
| 14. | Contributions policy for community based services | 73 - 101 |
|-----|---|----------|

## **Non key decisions**

- |     |  |           |
|-----|--|-----------|
| 15. | Selective licensing of the private rented sector | 102 - 164 |
|-----|--|-----------|

## **Scrutiny report**

- |     |   |           |
|-----|---|-----------|
| 16. | Child Poverty – report of the Children’s Services and Education Overview and Scrutiny Committee | 165 - 192 |
|-----|---|-----------|

## **Part II – Private session**

**Leader of the Council: Councillor S. Coughlan**

### **Key decisions**

17. West Midlands Growth Company To follow
- [Exempt information under paragraph of Part I of Schedule 12A of the Local Government Act, 1972 (as amended)]

**Deputy Leader and Regeneration: Councillor Jeavons**

### **Key decisions**

18. Black Country Enterprise Zone – land acquisition 193 - 210
- [Exempt information under paragraph 3 of Part I of Schedule 12A of the Local Government Act, 1972 (as amended)]

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