

# Cabinet

**Wednesday 8 February 2017 at 6.00 p.m.**

**in Conference Room 2 at the Council House, Walsall**

## Portfolios

Councillor S. Coughlan,  
Leader of the Council



Councillor I. Robertson,  
Health



Councillor L. Jeavons  
Deputy Leader and  
Regeneration



Councillor D. Coughlan,  
Social Care



Councillor M.R. Burley,  
Children's services and  
education



Councillor A. Nawaz,  
Personnel and  
business support



Councillor J. Fitzpatrick,  
Community, leisure and  
culture



Councillor I. Shires,  
Agenda for change



Councillor C. Jones,  
Clean and green



Democratic Services, The Council House, Walsall, WS1 1TW  
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**If you are disabled and require help to and from the meeting room,**

**please contact the person above**

# Agenda

## Page

### Part I – Public session

1. Apologies
2. Minutes – 6 and 14 December 2016 1-14
3. Declarations of interest
4. **Local Government (Access to Information) Act, 1985 (as amended):**  
To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.
5. Petitions
6. Questions:  
(Note: 30 minutes will be allowed for pre-submitted questions from non-executive members and the public. All questions will have been submitted at least 7 clear days before the meeting.  
  
Answers will be provided at the meeting - no supplementary questions will be allowed.)
7. Forward plan of key decisions  
(Note: The Council's Constitution states:  
  - (1) A key decision is:
    - (i) any decision in relation to an executive function which results in the Council incurring expenditure which is, or the making of savings which are, significant, having regard to the Council's budget for the service or function to which the decision relates or
    - (ii) any decision that is likely to have significant impact on two  
or  
more wards within the borough.
  - (2) The threshold for "significant" expenditure/savings is £250,000.
  - (3) A decision taker may only make a key decision in accordance  
with

the requirements of the Executive Procedure Rules set out in Part 4 of this Constitution.)

## **Children's services and education: Councillor Burley**

### **Key decisions**

- |    |                            |       |
|----|----------------------------|-------|
| 8. | Children's Centre services | 15-90 |
|----|----------------------------|-------|

## **Leader of the Council: Councillor S. Coughlan**

### **Non key decisions**

- |     |   |           |
|-----|---|-----------|
| 9.  | Corporate financial performance 2016/17 | 91-116    |
| 10. | Corporate Plan                          | To follow |

### **Key decisions**

- |     |   |                 |
|-----|---|-----------------|
| 11. | Corporate budget plan and treasury management and investment Strategy 2017/18 | Separate report |
|-----|---|-----------------|

### **Non key decisions**

- |     |   |         |
|-----|---|---------|
| 12. | Role of the Black Country Joint Committee | 117-168 |
|-----|---|---------|

## **Deputy Leader and Regeneration: Councillor Jeavons**

### **Key decisions**

- |     |   |         |
|-----|---|---------|
| 13. | Walsall Urban Forestry Strategy                           | 169-174 |
| 14. | Black Country Air Quality Supplementary Planning Document | 175-182 |

## **Children's services and education: Councillor Burley**

### **Key decisions**

- |     |                                     |         |
|-----|-------------------------------------|---------|
| 15. | Early years funding formula 2017/18 | 183-206 |
|-----|-------------------------------------|---------|

16.	Five year sufficiency strategy	207-212
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17.	School Admission arrangements 2017/18	213-230
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**Non key decisions**

18.	Statement of purpose for Children's Homes	231-240
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19.	Walsall Adult and Community College	To follow
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**Social care: Councillor D. Coughlan**

**Key decisions**

20.	Domestic Abuse Service tender	241-250
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## **Part II – Private session**

### **Social care: Councillor D. Coughlan**

#### **Key decisions**

- |     |   |         |
|-----|---|---------|
| 21. | Section 75 arrangements with Dudley and Walsall Mental Health Trust | 251-256 |
|-----|---|---------|

[Exempt information under paragraph 4 of Part I of Schedule 12A of the Local Government Act, 1972 (as amended)]

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