

## Corporate Parenting Board Work Programme 2021/22

	<i>Report to AD</i>	<i>18<sup>th</sup> June</i>	<i>20<sup>th</sup> August</i>	<i>1<sup>st</sup> November</i>	<i>27<sup>th</sup> December</i>	<i>7<sup>th</sup> February</i>	<i>21<sup>st</sup> March</i>
	<i>Report to Democratic Services</i>	<i>22<sup>nd</sup> June</i>	<i>25<sup>th</sup> August</i>	<i>4<sup>th</sup> Nov</i>	<i>31<sup>st</sup> Dec</i>	<i>10<sup>th</sup> Feb</i>	<i>24<sup>th</sup> March</i>
	<i>DMT for noting</i>	<i>24<sup>th</sup> June</i>	<i>26<sup>th</sup> August</i>	<i>11<sup>th</sup> November</i>	<i>13<sup>th</sup> January</i>	<i>10<sup>th</sup> February</i>	<i>24<sup>th</sup> March</i>
<b>Lead Officer</b>	<b>Board date</b>	<b>1<sup>st</sup> July</b>	<b>6<sup>th</sup> Sept</b>	<b>15<sup>th</sup> Nov</b>	<b>11<sup>th</sup> Jan</b>	<b>21<sup>st</sup> Feb</b>	<b>4<sup>th</sup> April</b>
<b>David Hughes</b>	<b>Young People Engagement</b>						
<b>Elise Hopkins Helena Kucharczyk</b>	<b>Development of website and app</b>						
<b>Alison Jones</b>	<b>Health Passports</b>						
<b>Jivan Sembi</b>	<b>Local Offer</b>						
<b>Jivan Sembi and Elise</b>	<b>Housing Report</b>						
<b>Mark Tobin Adoption @Heart</b>	<b>Annual Adoption Report</b>						
<b>Mark Burrows</b>	<b>Fostering Annual report</b>						
<b>Helena Kucharczyk.</b>	<b>Performance Monitoring</b>	<b>Q4</b>	<b>Q1</b>		<b>Q2</b>	<b>Q3</b>	
<b>Lorraine Thompson</b>	<b>NEET</b>						
<b>Alison Jones</b>	<b>CAMHS and emotional wellbeing of Children in Care and Care Leavers</b>						
<b>Lorraine Thompson –</b>	<b>Assurance report – virtual school</b>	<b>Information.</b>					

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<b><i>not required to attend.</i></b>							
<b>Alison Jones</b>	<b>Assurance report –CCG</b>						
<b>Jivan Sembi</b>	<b>Corporate Parenting Strategy</b>				<b>Action plan</b>		
<b>Debbie Sylvester with CGL</b>	<b>Independent Visiting Service Annual Report</b>						
<b>Jivan Sembi</b>	<b>Increasing Employability for Care Experienced Young People</b>						Apprenticeship update Helena Baxter
<b>Nikki Gough/Chair</b>	<b>CPB Annual Report.</b>						