Walsall Council

Dear Councillor,

You are hereby summoned to attend the **ANNUAL MEETING** of the Council of the Metropolitan Borough of Walsall to be held on **MONDAY the TWENTY SECOND day of MAY 2023 at 6.00 p.m.** at The Council House, Walsall.

Public access via:

https://aisapps.sonicfoundry.com/AuditelScheduler/CreateSchedules/Past/41

Dated this 12th day of May, 2023.

Yours sincerely,

Interim Chief Executive.

The business to be transacted is as follows:

1.   Apologies.

2.   Election of Mayor for the Municipal Year 2023/2024.

3.   Appointment of Deputy Mayor for the Municipal Year 2023/2024.

4.   To approve as a correct record and sign the minutes of the meetings of the Council held on 23rd February, 2023 and 17th April, 2023 – enclosed (Pages 3 – 37)

5.   Mayor's announcements.

**The Mayor to move that the Council adjourn until
6.00 p.m. on Wednesday 24th May 2023**
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6.   Declarations of interest.

7.   **Local Government (Access to Information) Act, 1985 (as amended)**:

To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.

8.   **Election results – 4th May 2023**

(Note: Document to be circulated prior to the meeting)

9.   **Formation of Political Groups**

(Note: Document to be circulated prior to the meeting)

10.   **Appointment of Leader of the Council**

(Note: Document to be circulated prior to the meeting)

11.   **Members appointed to the Executive**

(Note: Document to be circulated prior to the meeting)

12.   **Constitution and Timetable of meetings 2023/2024**

(Note: Document to be circulated prior to the meeting)

13.   **Future Governance of Corporate Parenting Board**

(Note: Document to be circulated prior to the meeting)

14.   **To appoint members to serve on Committees**

(Note: Document to be circulated prior to the meeting)

15.   **To appoint Chair and Vice-Chair of Committees**

(Note: Document to be circulated prior to the meeting)

16.   **Appointment of representatives on outside bodies and charities**

(Note: Document to be circulated prior to the meeting)