

## **Development Management Planning Committee**

Report of Head of Planning and Building Control on 15/10/2020

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|------|------|-----------------------------------|--|---|---|
| 1    | 1    | 19/1543                           | LAND NORTH EAST OF SHAYLOR ANCHOR BROOK INDUSTRIAL PARK, WHARF APPROACH, ALDRIDGE Ward: Rushall- Shelfield | ERECTION OF A B2/B8 INDUSTRIAL/WAR EHOUSING UNIT WITH ANCILLARY OFFICE SPACE AND THE ERECTION OF A RETAIL UNIT (A1/A3 USE CLASS) AND PROVISION OF ACCESSES, CAR PARKING, LANDSCAPING AND ASSOCIATED WORKS (AFFECTING PUBLIC RIGHT OF WAY ALD17) | PLANNING COMMITTEE RESOLVE TO DELEGATE TO THE HEAD OF PLANNING & BUILDING CONTROL TO GRANT PLANNING PERMISSION SUBJECT TO CONDITIONS AND SUBJECT TO: •NO NEW MATERIAL CONSIDERA TIONS BEING RECEIVED WITHIN THE CONSULTATI ON PERIOD; •THE AMENDMENT AND FINALISING OF CONDITIONS ; AND •OVERCOMI NG THE OUTSTANDIN |

|   |    |         |   |  | G ECOLOGY<br>OBJECTIONS  |
|---|----|---------|---|--|--|
| 2 | 25 | 20/0746 | FORMER A B WASTE MANAGEMENT LTD, CEMETERY ROAD, DARLASTON, WEDNESBURY, WS10 8NA Ward: Pleck | CONSTRUCTION OF NEW RAILWAY STATION INCLUDING TWO PLATFORMS, FOOTBRIDGE, INSTALLATION OF STEPS AND LIFT, PLATFORM FURNITURE, LIGHTING, SOFT AND HARD LANDSCAPING, FLOOD MITIGATION, SERVICES AND BOUNDARY TREATMENT AND OTHER ASSOCIATED WORKS.  CONSTRUCTION OF CAR PARK (UP TO 300 SPACES) INCORPORATING ACCESSIBLE SPACES AND PARKING, CHARGING FACILITIES FOR ELECTRIC VEHICLES, PARKING FOR CYCLES AND MOTORCYCLES AND INSTALLATION OF MEASURES TO RESTRICT VEHICULAR ACCESS TO KENDRICKS ROAD BRIDGE | RECOMMENDATION SUMMARY: PLANNING COMMITTEE RESOLVE TO GRANT PLANNING PERMISSION SUBJECT TO CONDITIONS DELEGATING TO THE HEAD OF PLANNING & BUILDING CONTROL TO SECURE A \$106 AGREEMENT FOR A RIVER LEVEL GAUGE ON THIRD PARTY LAND, PLUS POTENTIAL WORKS TO THE ADJACENT CANAL NETWORK AND SUBJECT TO  •NO NEW MATERIAL CONSIDERA TIONS BEING RECEIVED WITHIN THE CONSULTATI ON PERIOD;  •THE AMENDMENT AND |

|         |    |         |                  |                                 | FINIALICINIO             |
|---------|----|---------|------------------|---------------------------------|--------------------------|
|         |    |         |                  |                                 | FINALISING<br>OF         |
|         |    |         |                  |                                 | CONDITIONS               |
|         |    |         |                  |                                 | ,                        |
|         |    |         |                  |                                 | •NO                      |
|         |    |         |                  |                                 | FURTHER                  |
|         |    |         |                  |                                 | COMMENTS                 |
|         |    |         |                  |                                 | FROM A<br>STATUTORY      |
|         |    |         |                  |                                 | CONSULTEE                |
|         |    |         |                  |                                 | RAISING                  |
|         |    |         |                  |                                 | MATERIAL<br>PLANNING     |
|         |    |         |                  |                                 | CONSIDERA                |
|         |    |         |                  |                                 | TIONS NOT                |
|         |    |         |                  |                                 | PREVIOUSLY               |
|         |    |         |                  |                                 | ADDRESSED;               |
|         |    |         |                  |                                 | •OVERCOMI<br>NG THE      |
|         |    |         |                  |                                 | OUTSTANDIN               |
|         |    |         |                  |                                 | G                        |
|         |    |         |                  |                                 | OBJECTION<br>RAISED BY   |
|         |    |         |                  |                                 | FLOOD RISK               |
|         |    |         |                  |                                 | OFFICER                  |
|         |    |         |                  |                                 | AND                      |
|         |    |         |                  |                                 | CLARIFICATI<br>ON SOUGHT |
|         |    |         |                  |                                 | BY CANAL                 |
|         |    |         |                  |                                 | AND RIVER                |
|         |    |         |                  |                                 | TRUST AND                |
|         |    |         |                  |                                 | ARCHAEOLO GY OFFICER.    |
|         |    |         | LAND ADJACENT    |                                 | PLANNING                 |
| 3       | 51 | 20/0748 | RAILWAY AT       | DEMOLITION OF                   | COMMITTEE                |
|         |    |         | BILSTON STREET/  | EXISTING<br>INDUSTRIAL          | RESOLVE TO               |
|         |    |         | ROSE HILL,       | BUILDINGS,                      | GRANT                    |
|         |    |         | WILLENHALL       | CONSTRUCTION                    | PLANNING<br>PERMISSION   |
|         |    |         | Ward: Willenhall | OF NEW RAILWAY STATION          | SUBJECT TO               |
|         |    |         | South            | INCLUDING TWO                   | CONDITIONS               |
|         |    |         |                  | PLATFORMS,                      | AND<br>DELEGATE          |
|         |    |         |                  | FOOTBRIDGE,                     | TO THE                   |
|         |    |         |                  | INSTALLATION OF STEPS AND LIFT, | HEAD OF                  |
|         |    |         |                  | PLATFORM                        | PLANNING &               |
|         |    |         |                  | FURNITURE,                      | BUILDING<br>CONTROL      |
|         |    |         |                  | LIGHTING, SOFT<br>AND HARD      | SUBJECT TO               |
| <u></u> |    |         |                  | אוזט חאגט                       |                          |

|   |    |         |  | LANDSCAPING, FLOOD MITIGATION, SERVICES AND BOUNDARY TREATMENT AND OTHER ASSOCIATED WORKS. CONSTRUCTION OF CAR PARKING (UP TO 33 SPACES) INCLUDING ACCESSIBLE SPACES, PARKING AND ARGING FACILITIES FOR ELECTRIC VEHICLES, PARKING FOR CYCLES AND MOTORCYCLES AND INCLUDING IMPROVEMENTS TO PEDESTRIAN/CRO SSING FACILITIES ON BILSTON STREET. | •NO NEW MATERIAL CONSIDERA TIONS BEING RECEIVED WITHIN THE CONSULTATI ON PERIOD; • THE AMENDMENT AND FINALISING OF CONDITIONS •NO FURTHER COMMENTS FROM A STATUTORY CONSULTEE RAISING MATERIAL PLANNING CONSIDERA TIONS NOT PREVIOUSLY ADDRESSED; •OVERCOMI NG THE OUTSTANDIN G OBJECTION[ S] RAISED BY CONSERVATI ON OFFICER AND FLOOD RISK OFFICER AND FLOOD RISK |
|---|----|---------|--|--|---|
|   |    |         |  |  | RISK<br>OFFICER   |
| 4 | 73 | 20/0899 | DEVELOPMENT SITE AT GEORGE STREET AND UPPER HALL LANE, GEORGE STREET, WALSALL, WS1 1RL Ward: St Matthews | CONSTRUCTION OF A NEW TEACHING BUILDING EXTENSION WITH CONNECTING BRIDGE TO THE EXISTING SCHOOL,   | 1. THAT PLANNING COMMITTEE RESOLVE TO DELEGATE TO THE HEAD OF PLANNING & BUILDING   |

|   |    |         |   | ACCESS,<br>PARKING,<br>LANDSCAPING<br>AND DRAINAGE.  | CONTROL TO GRANT PLANNING PERMISSION SUBJECT TO  •THE AMENDMENT AND FINALISING OF CONDITIONS ;  •OVERCOMI NG THE OUTSTANDIN G OBJECTIONS RAISED BY THE LEAD LOCAL FLOOD AUTHORITY, ARCHAEOLO GY AND ECOLOGY. |
|---|----|---------|---|--|--|
| 5 | 75 | 20/0900 | DEVELOPMENT SITE AT GEORGE STREET AND UPPER HALL LANE, GEORGE STREET, WALSALL, WS1 1RL  Ward: St Matthews | CONSTRUCTION OF A NEW SCHOOL BUILDING WITH ASSOCIATED PLAY AREA AND MUGA COURT, ACCESS, PARKING, LANDSCAPING AND DRAINAGE. | 1. THAT PLANNING COMMITTEE RESOLVE TO DELEGATE TO THE HEAD OF PLANNING & BUILDING CONTROL TO GRANT PLANNING PERMISSION SUBJECT TO •THE AMENDMENT AND FINALISING OF CONDITIONS ; •OVERCOMI NG THE OUTSTANDIN  |

|   |     |         |   |  | G OBJECTIONS RAISED BY THE LEAD LOCAL FLOOD AUTHORITY, ARCHAEOLO GY AND ECOLOGY.   |
|---|-----|---------|---|--|--|
| 6 | 77  | 20/0254 | LAND OFF DARLASTON ROAD BETWEEN CANAL AND, BENTLEY MILL WAY, BENTLEY, WS2 9SG Ward: Pleck | CONSTRUCTION OF COMMERCIAL BUILDING (USE CLASSES B1(C), B2 AND B8 WITH ANCILLARY OFFICES), ASSOCIATED HIGHWAYS WORKS TO DARLASTON ROAD, PROVISION OF PARKING, ACCESS AND CIRCULATION AREAS WITHIN SITE, PROVISION OF FLOOD COMPENSATION AREA AND ALL OTHER ASSOCIATED WORKS. | PLANNING COMMITTEE RESOLVE TO GRANT PLANNING PERMISSION AND DELEGATE TO THE HEAD OF PLANNING & BUILDING CONTROL SUBJECT TO •THE AMENDMENT AND FINALISING OF PLANNING CONDITIONS ; •RESOLVING OUTSTANDIN G ECOLOGY MATTERS. •HIGHWAYS ENGLAND |
| 7 | 103 | 19/0285 | 107-110, PADDOCK<br>LANE, WALSALL,<br>WS1 2EH<br>Ward: St Matthews                        | RESIDENTIAL DEVELOPMENT - 13NO. 1 BED APARTMENTS AND 2NO. 2 BED APARTMENTS AND INCLUDING DEMOLITION WORKS WITHIN A   | GRANT SUBJECT TO CONDITIONS DELEGATED TO THE HEAD OF PLANNING AND BUILDING CONTROL   |

|   |     |         |   | CONSERVATION<br>AREA                         | TO SECURE A SECTION 106 FOR URBAN OPEN SPACE AND THE FINALISING AND AMENDING OF PLANNING CONDITIONS  |
|---|-----|---------|---|--|--|
| 8 | 127 | 19/1583 | 22, FOREST CLOSE, STREETLY, SUTTON COLDFIELD, B74 2JZ  Ward: Streetly | SINGLE STOREY FRONT PORCH EXTENSION AND RAMP | GRANT PLANNING PERMISSION SUBJECT TO CONDITIONS IN RESPECT OF THE MATERIALS AND PLANS TO MAINTAIN ITS APPEARANC E AND THE PROVISION OF DRAINAGE TO PREVENT WATER RUN- OFF FROM THE FRONT RAMP. |