

**Decision taken by Cabinet on 14 February 2018 on Proposed Selective Licensing**

<p>19. Proposed selective licensing scheme for private rented sector (<i>Councillor D. Coughlan</i>)</p>	<p>310 – 446</p>	<p>(1) That Cabinet note the representations received (as summarised in Appendix 4) on the proposed Selective Licensing of Private Rented Accommodation of 2 areas of the borough defined as <i>Willenhall</i> (and shown on Map 1: Appendix 3a.) and <i>Town Centre (and adjoining areas)</i> and shown on Map 2: Appendix 3b) through the statutory consultation, and agree the responses on the basis of those set out in the Appendix 4.</p> <p>(2) That Cabinet approve a Council led scheme for Selective Licensing of Private Rented Accommodation in the 2 areas defined in (1) above.</p> <p>(3) That Cabinet approve the proposed licensing conditions (Appendix 6) and fee levels and structure (Appendix 7) for the 2 areas identified in (1).</p> <p>(4) That Cabinet approve the preparation and publishing of a Public Notice of designation under sections 80 and 83 of the Housing Act 2004. This Notice shall designate the chosen areas listed in (1) above for the introduction of Selective Licensing Schemes and those schemes will last for five years from the date of commencement.</p> <p>(5) That Cabinet approve that Housing Standards and Improvement can begin to accept applications for Selective Licensing from 1 July 2018 in anticipation of the scheme coming into effect on 1 September 2018 and that the early bird fee discount will be available from 1 July 2018 to the 30 September 2018.</p> <p>(6) That Cabinet approve a public consultation exercise in line with the prescribed process for the Selective</p>
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		<p>Licensing of 2 areas to be known as:</p> <ul style="list-style-type: none"><li>• Harden North West and shown on Map 3: Appendix 3c</li><li>• Caldmore South and shown on Map 4 : Appendix 3d</li></ul> <p>This consultation to include proposed licensing conditions (Appendix 6) and fee levels (Appendix 7),</p> <p>(7) That Cabinet receives a further report following the consultation recommended in 2.6 above in respect of the 2 areas listed in paragraph (6).</p>
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