

## WALSALL METROPOLITAN BOROUGH COUNCIL

# FORWARD PLAN OF KEY DECISIONS

Civic Centre, Darwall Street, Walsall, WS1 1TP www.walsall.gov.uk

5 October 2004

### FORWARD PLAN

The Forward Plan sets out decisions that are termed as "key decisions" which the Executive (Cabinet) intend to take over the following 4 months. Preparation of the Forward Plan helps the Council to programme its work. The purpose of the Forward Plan is to give plenty of notice and an opportunity for consultation on the issues to be discussed. The Plan is updated in the middle of each month with the period of the Plan being rolled forward by one month and republished. The Plan is available for public inspection at the Civic Centre Reception, Darwall Street, Walsall. Copies of the Plan can be obtained from John Garner, Cabinet Office, Walsall MBC, Civic Centre, Darwall Street, Walsall, WS1 1TP, 01922 653500 or e-mail cabinetoffice@walsall.gov.uk. The Forward Plan can also be accessed from the Council's website at <a href="https://www.walsall.gov.uk">www.walsall.gov.uk</a> and this version is updated on a regular basis. The Cabinet are allowed to make urgent decisions which do not appear in the Forward Plan.

Please note that the decision dates are indicative and are subject to change. Please contact the above addressee if you wish to check the date for a particular item.

The Cabinet Members and their responsibilities are as follows:-

- Leader of the Council Deputy Leader and Resources and Performance Management Children's Services Community Engagement and Organisational Development Culture and Leisure Environment Health and Social Care Housing and Community Safety Regeneration
- Councillor Tom Ansell Councillor John O'Hare Councillor Eddie Hughes Councillor Zahid Ali Councillor Garry Perry Councillor Marco Longhi Councillor Alan Paul Councillor Melvin Pitt Councillor Adrian Andrew

The Cabinet agenda and reports are available for inspection by the public 7 days prior to the meeting of the Cabinet. The papers can be seen at 2nd Floor Reception Desk at the Civic Centre, Walsall. The papers are also available on the Council's website referred to above shortly before the meeting. Background papers are listed on each report submitted to the Cabinet and members of the public are entitled to see these documents unless they are confidential. The report also contains the name and telephone number of a contact officer. These details can also be found in the Forward Plan.

Meetings of the Cabinet are open to the public and take place in Conference Room 2 at the Council House, Walsall on a three weekly basis. Occasionally there are items included on the agenda which are confidential and for those items the public will be asked to leave the meeting.

The Forward Plan does not list all decisions which have to be taken by the Council only "key decisions" which are those decisions which have a significant effect within the community or which involve considerable expenditure or savings.

#### Cabinet meeting for 2004/2005 at 6.00 p.m.

| 2004         | 2005       |
|--------------|------------|
| 8 September  | 19 January |
| 29 September | 9 February |
| 20 October   | 2 March    |
| 10 November  | 23 March   |
| 1 December   | 13 April   |
| 22 December  | 11 May     |

## FORWARD PLAN OF KEY DECISIONS OCTOBER 2004 JANUARY TO 2005 (5.10.04)

| 1   | 2   | 3                 | 4   | 5   | 6   | 7                             |
|---|---|-------------------|---|---|---|-------------------------------|
| Reference<br>No./<br>Date first<br>entered in<br>Plan | Key decision to be<br>considered (to provide<br>adequate details for<br>those both in and outside<br>the Council) | Decision<br>maker | Background<br>papers (if any)<br>and Contact<br>Officer | Main consultees                                   | Contact Member<br>(All Members can<br>be written to at<br>Civic Centre,<br>Walsall) | Date item to be<br>considered |
| 128/04<br>(6.9.04)                                    | Development of<br>Children's Centre Trust   | Cabinet           | Tim German  |   | Cllr. Hughes  | 20 October 2004               |
| 143/04<br><i>(17.9.04)</i>                            | North Walsall Primary<br>School – proposed<br>transfer of control<br>agreement                                    | Cabinet           | Susan Lupton  |   | Cllr. Hughes  | 20 October 2004               |
| 144/04<br><i>(17.9.04)</i>                            | Progress and attainment 2004  | Cabinet           | Trevor<br>Edinborough                                   |   | Cllr. Hughes  | 20 October 2004               |
| 145/04<br><i>(17.9.04)</i>                            | Summary of schools<br>OFSTED inspections -<br>last 12 months  | Cabinet           | Tony Stainer  |   | Cllr. Hughes  | 20 October 2004               |
| 153/04<br><i>(5.10.04)</i>                            | Sure Start, Palfrey   | Cabinet           | Time German.<br>Susan Lupton                            |   | Cllr. Hughes  | 20 October 2004               |
| 127/04<br>(19/8/04)                                   | Statement of purpose of fostering and adoption services   | Cabinet           | Pauline<br>Pilkington                                   | Staff, partner,<br>organisations,<br>users carers | Cllr. Paul/<br>Cllr. Hughes   | 20 October 2004               |

| 126/04<br>(19.8.04)        | Performance Review<br>Report  | Cabinet            | Justin<br>Humphreys         | Staff, partner<br>organisations,<br>users, carers   | Cllr. Paul   | 20 October 2004 |
|----------------------------|---|--------------------|-----------------------------|---|--------------|-----------------|
| 7/04<br>(8.1.04)           | New Licensing Policy  | Cabinet<br>Council | Tony Cox<br>654288          |   | Cllr. Zahid  | 20 October 2004 |
| 150/04<br><i>(5.10.04)</i> | ODPM Consultations on<br>Code of Conduct for<br>employees and politically<br>restricted posts | Cabinet            | Paul Smith<br>653277        |   | Cllr. Zahid  | 20 October 2004 |
| 151/04<br><i>(5.10.04)</i> | Improving services<br>through electronic<br>documents   | Cabinet            | David Johnson<br>653623     |   | Cllr. Zahid  | 20 October 2004 |
| 152/04                     | Vision 2008 – developing<br>pledges 2005/6  | Cabinet            | John Pryce-<br>Jones 652077 |   | Cllr. Zahid  | 20 October 2004 |
| 110/04<br><i>(9.7.04)</i>  | Sale of land off Stroud<br>Avenue, Willenhall   | Cabinet            | John Kirwan<br>652033       |   | Cllr. O'Hare | 20 October 2004 |
| 47/04<br>(33/03)           | Unitary Development<br>Plan review  | Cabinet            | Dave Sherwood<br>652504     | Government<br>departs, other<br>local authorities,<br>national, regional<br>& local orgs.,<br>businesses and<br>local residents | Cllr. Longhi | 20 October 2004 |

| 122/04                           | Fly posting and fly tipping  | Cabinet | Rob Flinter                       |  | Cllr. Longhi  | 20 October 2004     |
|----------------------------------|--|---------|-----------------------------------|--|---------------|---------------------|
| (12.8.04)<br>139/04<br>(17.9.04) | Best Value Review of<br>Crime and Disorder   | Cabinet | 652101<br>Jason MacGilp<br>652066 |  | Cllr. M. Pitt | 20 October 2004     |
| 142/04<br>(17.9.04)              | Membership of Walsall<br>Admissions Forum  | Council | Susan Lupton                      |  | Cllr. Hughes  | 8 November<br>2004  |
| 132/04<br>(6.9.04)               | Unauthorised<br>obstructions on the<br>highway and review of<br>policy             | Council | Rob Flinter                       |  | Cllr. Longhi  | 8 November<br>2004  |
| 136/04<br><i>(6.9.04)</i>        | Sunningdale Way,<br>Bloxwich – sale of land<br>by auction                          | Cabinet |                                   |  | Cllr. O'Hare  | 10 November<br>2004 |
| 141/04<br><i>(17.9.04)</i>       | Disposal of land adjacent<br>to Boatman's Rest,<br>Walsall Wood                    | Cabinet | Steve Pugh                        |  | Cllr. O'Hare  | 10 November<br>2004 |
| 154/04<br><i>(5.10.04)</i>       | Sale of land to support<br>development at<br>Sainsbury's in Walsall<br>Town Centre | Cabinet | Steve Pugh                        |  | Cllr. O'Hare  | 10 November<br>2004 |
| 12/04<br>(16.1.04)               | Learning Disabilities<br>Services – Select List                                    | Cabinet | John Greensill                    | Staff, partner<br>organisations,<br>users carers | Cllr. Paul    | 10 November<br>2004 |

| 82/04<br>(28.5.04)         | Inspection of Fostering<br>Services   | Cabinet            | Pauline<br>Pilkington<br>652756 | Staff, Partner<br>organisations,<br>Users, Carers | Cllr. Paul   | 10 November<br>2004 |
|----------------------------|---|--------------------|---------------------------------|---|--------------|---------------------|
| 99/04<br>(9.7.04)          | Release of land for<br>Learning Disability short<br>breaks unit                 | Cabinet            | John Greensill                  | Staff, partner<br>organisations,<br>users, carers | Cllr. Paul   | 10 November<br>2004 |
| 100/04<br>(9.7.04)         | Supporting People<br>Services – emergency<br>decision to avoid loss of<br>grant | Cabinet            | Darrell Harman<br>658387        | Staff, partner<br>organisations,<br>users, carers | Cllr. Paul   | 10 November<br>2004 |
| 146/04<br><i>(17.9.04)</i> | Meeting special needs of pupils in Walsall`                                     | Cabinet            | Helen Denton                    |   | Cllr. Hughes | 10 November<br>2004 |
| 2/04<br>(2.1.04)           | West Midlands Bus<br>Strategy   | Cabinet<br>Council | Graham Fry<br>652503            |   | Cllr. Longhi | 10 November<br>2004 |
| 135/04<br><i>(6.9.04)</i>  | Street Lighting PFI –<br>closing report   | Cabinet            | Martin Yardley                  |   | Cllr. Longhi | 10 November<br>2004 |
| 134/04<br><i>(6.9.04)</i>  | Highways Act 2004   | Cabinet            | Martin Yardley                  |   | Cllr. Longhi | 10 November<br>2004 |
| 52/04<br>(9.10.03)         | Putting the Citizen First<br>Project – Selection of<br>preferred partner        | Cabinet            | David Johnson<br>653623         |   | Cllr. Zahid  | 10 November<br>2004 |

| 120/04<br>(9.10.03)          | Putting the Citizen First<br>Project – Establishment<br>of partnership             | Cabinet | David Johnson<br>653623           | Cllr. Zahid   | 10 November<br>2004 |
|------------------------------|--|---------|-----------------------------------|---------------|---------------------|
| 172/03<br>( <i>4.12.03</i> ) | Procurement of Leisure<br>Management Operations                                    | Cabinet | lain Hook/Ishbel<br>Murray 653190 | Cllr. Perry   | 10 November<br>2004 |
| 119/04<br><i>(26.1.04)</i>   | Library Position<br>Statement 2004   | Cabinet | Sue Grainger<br>653130            | Cllr. Perry   | 10 November<br>2004 |
| (12.8.04)                    | Review of Fees and<br>Charges for Bereavement<br>Services                          | Cabinet | Steve Billings                    | Cllr. Longhi  | 10 November<br>2004 |
| 133/04<br><i>(6.9.04)</i>    | Offensive weapons  | Cabinet | John Beavon<br>652214             | Cllr. M. Pitt | 10 November<br>2004 |
| 109/04<br><i>(9.7.04)</i>    | Anti-Social Behaviour<br>Act, 2003   | Cabinet | John Beavon<br>652214             | Cllr. M. Pitt | 10 November<br>2004 |
| 147/04<br>(17.9.04)          | Outcomes of informal<br>consultation on the<br>revision of specialist<br>provision | Cabinet | Helen Denton                      | Cllr. Hughes  | 1 December<br>2004  |
| 156/04<br><i>(5.10.04)</i>   | Walsall Local Access<br>Strategy   | Cabinet | Jo Stewart<br>658403              | Cllr. Zahid   | 1 December<br>2004  |

| 115/04<br>(28.7.04)         | Housing renewal<br>assistance Regulation<br>Reform Order Policy   |         | Sue Byard<br>652605     |   | Cllr. M. Pitt | 1 December<br>2004  |
|-----------------------------|---|---------|-------------------------|---|---------------|---------------------|
| 118/04<br><i>(26.1.04)</i>  | Proposals for<br>restructuring of Libraries<br>following service review                                       | Cabinet | Sue Grainger<br>653130  |   | Cllr. Perry   | 1 December<br>2004  |
| 111/04b<br><i>(19.7.04)</i> | Neighbourhood Resource<br>Centres   | Cabinet | Peter Francis<br>652060 |   | Cllr. Andrew  | 1 December<br>2004  |
| 157/04<br><i>(5.10.04)</i>  | Outcome of consultation<br>on amalgamation of<br>Moxley Infant School and<br>Dorothy Purcell Junior<br>School | Cabinet | Susan Lupton<br>686231  |   | Cllr. Hughes  | 22 December<br>2004 |
| 155/04<br>(5.10.04)         | Civic Quarter taxi rank<br>relocation and disabled<br>parking   | Cabinet | Alan Goodman<br>652545  |   | Cllr. Andrew  | 22 December<br>2004 |
| 84/04<br>(28.5.04)          | Travellers Strategy   | Cabinet | Andrea Little<br>653460 | Staff, Partner<br>organisations,<br>Users, Carers | Cllr. Paul    | 19 January 2005     |