

Walsall Metropolitan Borough Council

ST. MATTHEWS AND BIRCHILLS/LEAMORE LOCAL NEIGHBOURHOOD PARTNERSHIP

TUESDAY, 18TH JANUARY, 2005 AT 6.00 P.M.

Your attendance is requested at the above meeting, which will be held at the <u>Beechdale</u> <u>Centre</u>, <u>Stephenson Avenue</u>, <u>Beechdale</u>, <u>Walsall</u>.

A list of the items of business to be considered at the meeting, together with any supporting papers, is enclosed. Please bring the papers with you to the meeting.

MEMBERSHIP: Councillor Tim Oliver (Chairman)

Councillor Mohammed Arif Councillor Joan Barton Mr. Malcolm Barton Mr. Martin Cain Mr. Hilson Carter Mr. Terry Edis Mrs. Jane Evans Inspector Andy Gilbert Mr. Christopher Jones Councillor Hagnawaz Khan

Mr. Tariq Khan

Councillor Barbara McCracken

Mr. Aftab Nawaz Mrs. Elaine Perrins Mr. Mejamur Rohman Councillor Carol Rose

Constitutional Services, The Civic Centre, Darwall Street, Walsall, WS1 1TP Contact Name: Mr. Brooke Telephone: (01922) 652014 Fax: (01922) 653547 www.walsall.gov.uk

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website www.walsall.gov.uk.

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

<u>AGENDA</u>

1.	Introductions.
2.	Apologies.
3.	To agree the minutes of the meeting held on 12 th October, 2004, as a correct record. Copy enclosed.
4.	Locally Appointed Partner Vacancies: Report enclosed.
5.	Declarations of Interest.
6.	Petitions.
7.	Public Forum.
8.	Transforming Your Space - Update. Report enclosed.
9.	Physical Access Audits: Report enclosed.
10.	Report of Disability Working Group: Report enclosed.
11.	Producing the Partnership Plan: Report enclosed.
12.	LNP Training and Development Plan: Discussion document enclosed.

- 13. Crime and Disorder Strategy: Presentation.
- 14. Place Check: Presentation.
- Date and Venue for Next Meeting Thursday, 14th April, 2005 at Central Methodist Hall (subject to confirmation).

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