

# Cabinet

**Wednesday 11 May 2005 at 6.00 p.m.**

**in Conference Room 2 at the Council House, Walsall**

## **Portfolios**

Councillor Tom Ansell	Leader of the Council
Councillor John O'Hare	Deputy leader and resources and performance management
Councillor Alan Paul	Health and social care
Councillor Melvin Pitt	Housing and community safety
Councillor Adrian Andrew	Regeneration
Councillor Eddie Hughes	Children's services
Councillor Zahid Ali	Community engagement and organisational development
Councillor Garry Perry	Culture and leisure
Councillor Marco Longhi	Environment

# Agenda

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### **Part I – Public session**

1. Apologies.

2. Minutes – 13 April 2005 5 - 8

3. Declarations of interest.

### **Councillor Tom Ansell: Leader of the Council**

4. Forward Plan – To consider any amendments or revisions 9 - 13

### **Councillor Alan Paul: Health and social care**

#### **Key decisions**

5. Transport framework agreement 14 - 16

### **Councillor Melvin Pitt – Housing and community safety**

#### **Key decisions**

6. Supplementary planning document for affordable housing 17 - 20

### **Councillor Adrian Andrew: Regeneration**

#### **Key decisions**

7. Officer advice on the scrutiny proposals on Neighbourhood Resource Centres 21 - 34

**Councillor Eddie Hughes: Children's services**

**Key decisions**

- |     |  |           |
|-----|--|-----------|
| 8.  | Fibbersley Park Primary School – scheme arrangements                                       | To follow |
| 9.  | Elm Street Infant and Albion Road Junior Schools –<br>determination of statutory proposals | 35 - 38   |
| 10. | Proposed amalgamation of Edgar Stammers Infant and Edgar<br>Stammers Junior Schools        | 39 - 42   |
| 11. | Education Capital Programme 2005/06  | 43 - 48   |

**Councillor Garry Perry: Culture and leisure**

**Key decisions**

- |     |   |         |
|-----|---|---------|
| 12. | Walsall outdoor activity and environment learning centre/Frank F.<br>Harrison School – new opportunities fund 3 | 49 – 53 |
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**Councillor Marco Longhi: Environment**

**Key decisions**

- |     |  |          |
|-----|--|----------|
| 13. | West Midlands Local Transport Plan submission 2005           | 54 – 60H |
| 14. | Permits for skips and materials placed on the public highway | 61 - 64  |