

# ***Walsall Metropolitan Borough Council Scrutiny and Performance Panel***

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## **REGENERATION, HOUSING, ENVIRONMENT AND COMMUNITY SAFETY**

### **MEETING TO BE HELD ON**

**WEDNESDAY 16 MARCH 2005 AT 6PM**

Your attendance is requested at the above meeting, which will be held in conference room 2, at Council House, Walsall.

A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

#### **MEMBERSHIP:**

Councillor I. Shires FPC Cert PFS (Chairman)  
Councillor Yasin (Vice-Chairman)  
Councillor Aslam  
Councillor Coughlan  
Councillor Harris  
Councillor Harrison  
Councillor Johnson  
Councillor Robinson  
Councillor Tweddle

#### **PORTFOLIO HOLDERS:**

Councillor Andrew – Regeneration  
Councillor M.G. Pitt – Housing and Community Safety  
Councillor Longhi - Environment

#### **QUORUM:**

3 Members

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[www.walsall.gov.uk](http://www.walsall.gov.uk)

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website [www.walsall.gov.uk](http://www.walsall.gov.uk).

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

# ITEMS OF BUSINESS

## PUBLIC ITEMS

1. **Changes in Membership**
2. **Apologies**
3. **Receipt of Declarations of Interest and Party Whip**
4. **Minutes of meeting held on 15 December 2004** Enclosure
5. **Working Group Feedback**
  - (a) Regeneration working group (5 mins)  
*Councillor Coughlan to feed back*
  - (b) Telecommunication Mast working group (5 mins)  
*Councillor Johnson to feed back*
  - (c) CPA Improvement Plan Working Group (5 mins)  
*Councillor Ault to feed back*
6. **Performance Reports**
  - (a) Performance review update – Business Sector (10 mins)  
and Markets verbal update
  - (b) Planning improvement plan - Update (10 mins)
  - (c) Environment inspection update (10 mins)
7. **Key Discussion**

Review of the year (2004-5) (60 mins)  
Workshop style to discuss overview and scrutiny in 2004-5

Key points for discuss in small groups

  - What we have changed
  - What we have achieved
  - What needs to change
8. **Forward Plan** Enclosure  
5 mins

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