

Environment Scrutiny and Performance Panel

Meeting to be held on 16 NOVEMBER 2010 AT 6.00PM

Your attendance is requested at the above meeting, which will be held at, the Council House, Lichfield Street, Walsall, WS1 1TW.

A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

| MEMBERSHIP: | Councillor L. Beeley (Chair) |
|-------------|------------------------------------|
| | Councillor F. Westley (Vice-Chair) |
| | Councillor D. Anson |
| | Councillor C. Bott |
| | Councillor R. Carpenter |
| | Councillor J. Cook |
| | Councillor B. Tweddle |
| | Councillor M. Munir |
| | Councillor M. Yasin |
| | |

<u>Portfolio Holder</u>: Councillor T. Ansell – Transport Councillor A. Harris – Leisure, Culture and Environment

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Scrutiny Team at the Council House, Walsall (Telephone 01922 653317) or on our website <u>www.walsall.gov.uk</u>.

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

Constitutional Services, The Council House, Walsall, WS1 1TW Contact: Neil Picken 2 01922 652018 E-mail:pickenn@walsall.gov.uk www.walsall.gov.uk

If you are disabled and require help to and from the meeting, please contact the person above.

ITEMS FOR BUSINESS

| 1. | Apologies | |
|----|---|------------------|
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| | To receive apologies for absence from Members of the Panel. | |
| 2. | Substitutions | |
| | To receive notice of any substitutions for a Member of the Panel for the duration of the meeting. | |
| 3. | Declarations of interest and party whip | |
| | To receive declarations of interest or the party whip from Members in respect of items on the agenda. | |
| 4. | Minutes | |
| | To approve and sign the minutes of the meeting that took place on 4 October, 2010. | Enclosed |
| 5. | Financial Monitoring | E a classical |
| | Steph Simcox | <u>Enclosed</u> |
| 6. | Safer Routes to School | |
| | Mark Rickard | <u>To Follow</u> |
| 7. | Date of next meeting | |
| | To note that the next meeting of the Panel will take place on 29 November 2010. | |

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