

Digital Meeting to be held via:

## SCHOOLS FORUM

## TUESDAY 9 MARCH, 2021 at 4.00 p.m.

**Microsoft Teams** 

| Public Access to meeting via: |  | ouTube Link   |
|-------------------------------|--|---|
| MEMBERSHIP:                   | Mr. M. Vlahakis <b>(Chair)</b><br>Mrs C. Draper<br>Mrs. M. Sheehy<br>Mrs J. Garratt<br>Mr. S. Davies | Primary Head Teacher, Alumwell / Butts Federation<br>Primary Head Teacher, Short Heath Federation<br>Primary Head Teacher, Millfield Primary School<br>Primary Head Teacher, Walsall Wood<br>Primary Head Teacher, Christ Church CE (C) JMI<br>School |
|                               | Mrs N. Boys<br>Mr. M. Moody  | Primary Academy Head Teacher, Lodge Farm<br>Primary Academy Representative, Goldsmiths and<br>Rivers Academies  |
|                               | Mrs S. Bowen   | Secondary Maintained Head Teacher, St. Thomas<br>More Catholic School   |
|                               | Dr. A. Bruton<br><b>(Vice Chair)</b><br>Mr. A. Seager  | Secondary Academy Head Teacher, Queen Mary's<br>High School<br>Secondary Academy Head Teacher, Bloxwich   |
|                               | -  | Academy   |
|                               | Mrs H. Keenan  | Secondary Academy Head Teacher, Brownhills<br>Academy   |
|                               | Mr. W. Downie  | Secondary Academy Head Teacher, Streetly<br>Academy   |
|                               | Mrs L. Foster<br>Mr. M. Fox<br>Mr I. Baker<br>Mrs. C. Fraser   | Primary Governor, Short Heath Federation<br>Primary Governor, Kings Hill Primary<br>Secondary Academy Governor, Grace Academy<br>Special School Head Teacher, Castle Business and   |
|                               | Mrs E. Phillips<br>Mr. C. Bury<br>Ms J. Barr<br>Ms M. Turley   | Enterprise College<br>Academy Special School, Phoenix Academy<br>Principal, The Ladders School, Alternative Provision<br>Special School Governor<br>Nursery Head Teacher, Ogley Hay Nursery   |
|                               | Vacancy<br>Mr. S. Pritchard-Jones<br>Vacancy   | PVI Representative<br>Pupil Referral Unit representative<br>16-19 School Forum Representative   |
| OBSERVERS:                    | Councillor Towe<br>Mr. A. Orlik<br>Ms S. Guy   | Cabinet Portfolio holder for Education and Skills<br>Observer, C. of E. Diocese<br>Observer, National Education Union   |

#### Quorum – 8 members

### Schedule 12A to the Local Government Act, 1972 (as amended)

### Access to information: Exempt information

#### Part 1

#### Descriptions of exempt information: England

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes:
  - (a) to give any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. Information being disclosed during a meeting of a Scrutiny and Performance Panel when considering flood risk management functions which:
  - (a) Constitutes a trades secret;
  - (b) Its disclosure would, or would be likely to, prejudice the commercial interests of any person (including the risk management authority);
  - (c) It was obtained by a risk management authority from any other person and its disclosure to the public by the risk management authority would constitute a breach of confidence actionable by that other person.

# TUESDAY 9 MARCH, 2021 AT 4.00PM

# Digital Meeting via Microsoft Teams

# AGENDA

| 1.  | Welcome and explanation of rules of procedure for virtual meeting - Chair  |  |
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| 2.  | Apologies  |  |
| 3.  | To approve the Minutes of 12 <sup>th</sup> January, 2021 – copy <b>enclosed</b>  |  |
| 4.  | Matters arising from the minutes:-<br>To consider any matters arising from the minutes which do not occur<br>elsewhere on the agenda.  |  |
| 5.  | Late items (urgent) to be introduced by the Chairman.  |  |
| 6.  | Local Government (Access to Information) Act, 1985 (as amended)<br>To agree that the public be excluded from the private session during<br>consideration of the agenda items indicated for the reasons shown on<br>the agenda. |  |
| 7.  | SEND Improvement Programme / EHCP Performance Framework - report of the Interim SEND Lead – to <b>follow</b>   |  |
| 8.  | Proposed Early Years Funding Formula for two, three & four years olds 2021/22 - report of the Finance Manager-Technical Accounting and Treasury Manager- copy <b>enclosed</b>  |  |
| 9   | Forward Plan – enclosed  |  |
| 10. | Late items (if any)  |  |
| 11. | Correspondence – to receive any items of correspondence which might be of interest or have an effect on the Forum.   |  |

# Date of next meeting – Tuesday 22<sup>nd</sup> June, 2021