

# Regeneration, Housing, Environment and Community Safety Scrutiny and Performance Panel

## MEETING TO BE HELD ON

#### **MONDAY 20 FEBRUARY 2006 AT 6PM**

Your attendance is requested at the above meeting, which will be held at the Council House, Walsall. A list of the items of business to be considered at the meeting, together with any supporting papers is enclosed. Please bring the papers with you to the meeting.

**MEMBERSHIP:** Councillor I.Shires FPC Cert PFS (Chairman)

Councillor Arif (Vice-Chairman)

Councillor Anson
Councillor Aslam
Councillor Harrison
Councillor Johnson
Councillor Robinson
Councillor Rose
Councillor Yasin

**PORTFOLIO HOLDERS**: Councillor Andrew – Regeneration

Councillor M.G.Pitt – Housing and Community Safety Councillor Longhi – Environment and Transport

**QUORUM:** 3 Members

Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Scrutiny Team at the Council House, Walsall (Telephone 01922 653317) or on our website <a href="https://www.walsall.gov.uk">www.walsall.gov.uk</a>.

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

Corporate Performance Management, The Council House, Walsall, WS1 1TW Contact: Stuart Bentley 201922 653317 E-mail: bentleys@walsall.gov.uk www.walsall.gov.uk

# ITEMS OF BUSINESS

### **PUBLIC ITEMS**

- 1. Changes in Membership
- 2. Apologies
- 3. Receipt of Declarations of Interest and Party Whip
- 4. Local Government (Access to information) Act, 1985:

To agree that the public be excluded from the meeting during consideration of those items set out in the private agenda for the reasons set out therein and Section 100A of the Local Government A ct 1972.

5 Community Wardens service post April 2006

Report to Cabinet 08.02.06 Call-in notice Call-in procedure enclosed enclosed enclosed

- **5a** Chair's opening remarks.
- **5b** Verbal presentation from members requesting the call-in regarding the reasons for the call-in.
- **5c** Verbal presentation of report by Cllr M. Pitt as portfolio holder.
- **5d** Questions and discussion regarding the report and decision of cabinet.

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