



# Walsall Council

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## APPOINTMENTS BOARD

## HEARING SUB-COMMITTEE

MONDAY, 18<sup>TH</sup> NOVEMBER, 2013 AT 2.00 P.M.

In a Conference Room at the Council House, Walsall

### **MEMBERSHIP:**

2 Conservative Group representatives  
2 Labour Group representatives

### **QUORUM:**

Three Members

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*Democratic Services, The Council House, Lichfield Street, Walsall, WS1 1TW*  
Contact Name: **Mr. D. Hancock** Telephone: (01922) **654763** Fax: (01922) 654301  
[www.walsall.gov.uk](http://www.walsall.gov.uk)

**If you are disabled and require help to and from the meeting room,  
please contact the person above**

# **A G E N D A**

## **PART I - PUBLIC SESSION**

1. Appointment of Chairman.
2. Appointment of Vice-Chairman.
3. Apologies.
4. Declarations of Interest.
5. **Local Government (Access to Information) Act, 1985 (as amended)**:  
  
To agree that the public be excluded from the private session during consideration of the agenda items indicated for the reasons shown on the agenda.

## **PART II - PRIVATE SESSION**

6. Hearing for Case to be Considered - **to follow**.

(Exempt information under Paragraphs 1 and 2 of Part I of  
Schedule 12A of the Local Government Act, 1972) (as amended)

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