

Walsall Metropolitan Borough Council

BROWNHILLS AND ALDRIDGE NORTH LOCAL NEIGHBOURHOOD PARTNERSHIP

MONDAY 13 JUNE 2005 AT 6.00 P.M.

Your attendance is requested at the above meeting, which will be held at the **Conference Centre, Shire Oak School (St. Mark's Road entrance)**.

A list of the items of business to be considered at the meeting, together with any supporting papers, is enclosed. Please bring the papers with you to the meeting.

MEMBERSHIP: Inspector Jack Ashley

Mr. Douglas Birch

Councillor Barbara Cassidy Councillor Roger Collins

Mrs Lynda Cooper Mr. Gary Crowther Ms. Georgina Fereday Ms. Stella Forsdike

Councillor Anthony Harris

Mr. Kevin Lowry

Ms. Jeanne Monckton Councillor Alan Paul Ms. Jackie Plant Councillor Keith Sears

Mrs Patricia Thomas Councillor Dave Turner Walsall Council encourages the public to exercise their right to attend meetings of Council, Cabinet and Committees.

Agendas and reports are available for inspection from the Council's Constitutional Services Section at the Civic Centre, Darwall Street, Walsall (Telephone 01922 653500) or on our website www.walsall.gov.uk.

Some items are discussed in private because of their confidential nature, and reports on these are not available for the public. A guide to the types of information which are available to the public can also be found on our website or at the Civic Centre.

AGENDA

| 1. | Appointment of Chairman and use of presider. |
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| 2. | Introductions. |
| 3. | Apologies. |
| 4. | To agree the minutes of the meeting held on 15 March 2005 as a correct record - Copy enclosed. |
| 5. | Declarations of interest. |
| 6. | Petitions. |
| 7. | Funding Priorities for Action: Report to follow. |
| 8. | Partnership plan and feedback from task groups: Report enclosed. |
| 9. | Involving young people: Report enclosed. |
| 10. | Community Safety Update and Bulletin: Report enclosed. |
| 11. | Statement of community involvement: Report enclosed and Presentation. |
| 12. | Childrens centres and extended schools: Presentation. |
| 13. | Fly tipping. |

- 14. Public forum.
- 15. Dates, times and venues for future LNP meetings: Report enclosed.

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